

OFFICIAL RECORD  
Requested By:  
BEVERLY ATKINSON

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0710 PG- 1560 RPTT: # 5



HPN: 1319-30-722-019 PH

Recording requested by: \_\_\_\_\_

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: JAMES & BEVERLY ATKINSON

Name SAME

Address: 288 HEART PINE LN

Address \_\_\_\_\_

City/State/Zip: JASPER, GA 30143

City/State/Zip \_\_\_\_\_

Property Tax Parcel/Account Number:

## Warranty Deed

This Warranty Deed is made on JULY 9, 2010, between BEVERLY M. MCCALLUM, TRUSTEE  
Grantor, of 288 HEART PINE LN 30143, City of

JASPER, State of GEORGIA, and

JAMES & BEVERLY ATKINSON, Grantee, of 288 HEART PINE LN  
\_\_\_\_\_, City of JASPER, State of GEORGIA 30143.

For valuable consideration, the Grantor hereby sells, grants, and conveys the following described real estate, in fee simple, to the Grantee to have and hold forever, along with all easements, rights, and buildings belonging to the described property, located at SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"  
\_\_\_\_\_, City of \_\_\_\_\_, State of \_\_\_\_\_:

The Grantor warrants that it is lawful owner and has full right to convey the property, and that the property is free from all claims, liabilities, or indebtedness, and that the Grantor and its successors will warrant and defend title to the Grantee against the lawful claims of all persons. Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: July 9 2010

Beverly M. Atkinson  
Signature of Grantor

Beverly M. Atkinson  
Name of Grantor

\_\_\_\_\_  
Signature of Witness #1 Printed Name of Witness #1

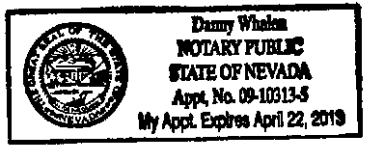
\_\_\_\_\_  
Signature of Witness #2 Printed Name of Witness #2

State of Nevada County of Douglas  
On July 9 2010, the Grantor, Beverly M. Atkinson,  
personally came before me and, being duly sworn, did state and prove that he/she is the person described  
in the above document and that he/she signed the above document in my presence.

Danny Whelan  
Notary Signature

Notary Public,  
In and for the County of Douglas State of Nevada  
My commission expires: 4/22/13 Seal

Send all tax statements to Grantee.



**EXHIBIT "A"****(32)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-019