

DOC # 766722  
07/09/2010 11:55AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 7 Fee: 20.00  
BK-710 PG-1587 RPTT: EX#003



APN# 1319-30-712-001

Trustee's Deed  
Re-recording to correct the re-recording that was  
done on 6/24 at recorder's number 0617033, BK 0604  
TYPE OF DOCUMENT *Page 12087.*

**RECORDING REQUESTED BY:**  
Fidelity National Title

**RETURN TO:**  
**NAME:** Fidelity National Title  
**ADDRESS:** 500 N. Rainbow Blvd. #100  
**CITY/STATE/ZIP:** Las Vegas, NV 89107



*.1319-30-712-001*

RECORDING REQUESTED BY

Aztec Foreclosure Corporation  
3300 N. Central Ave. Suite, 2200  
Phoenix, AZ 85012

MAIL TAX STATEMENTS TO:

Diamond Resorts Corporation  
10600 W. Charleston Boulevard  
Las Vegas, Nevada 89135

Space above this line for recorder's use

Trustee Sale No. 01-04395    Loan No. 2716019151

**CORRECTIVE TRUSTEE'S DEED UPON SALE**

APN # ~~0000-40-050-460~~

*1319-30-712-001*

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE RE-RECORDING THAT WAS DONE ON 6/24/04 AT RECORDER'S NUMBER 0617033, BOOK 0604, PAGE 12087. THIS DOCUMENT REFERENCED THE PRIOR TRUSTEE'S DEED NUMBER INCORRECTLY ON ITS FACE. IT SHOWS THE PRIOR TRUSTEE'S DEED RECORDING NUMBER AS 0537445 AND IT SHOULD BE 0537459, BOOK 0302, PAGE 07238

IN ADDITION THE GRANTEE IS;

**DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC**, a Delaware limited liability company, (f/k/a Sunterra Ridge Pointe Development, LLC, a Delaware limited liability company), as successor in interest by merger to Ridge Pointe Limited Partnership, a Nevada Limited Partnership

"This instrument is being recorded as an  
ACCOMMODATION ONLY, with no  
Representation as to its effect upon title"



PTN APN 40-050-460

## WHEN RECORDED MAIL TO:

ARM FINANCIAL CORPORATION  
P.O. BOX 85309  
SAN DIEGO, CA 92186-5309

## MAIL TAX STATEMENTS TO:

SUNTERRA FINANCIAL SERVICES, INC.  
9921 COVINGTON CROSS DR.  
STE. 105  
LAS VEGAS, NV 89134THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

FIRST AMERICAN TITLE CO.

Space above this line for recorder's use only

Trustee Sale No. 01-04395    Loan No. 2716019151    Title Order No. 887519

**TRUSTEE'S DEED UPON SALE**

APN 0000-40-050-460

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$21,615.65
- 3) The amount paid by the grantee at the trustee sale was \$21,615.65
- 4) The documentary transfer tax is ~~\$28.40~~ 28.40
- 5) Said property is in EAST FORK

and ARM FINANCIAL CORPORATION (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to SUNTERRA FINANCIAL SERVICES, INC. (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

AS MOREFULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF.

RIDGE POINT LTD, , , NV

## RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 12/05/1998 and executed by BRADLEY RUSSELL, A SINGLE MAN AND BARBARA KEMP AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, and Recorded on 12/16/1998 as Instrument 456677 in Book 1298 at Page 3935 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

0537459

BK0302FG07238



T/S #: 01-04395  
LOAN #: 2716019151  
ORDER #: 887519

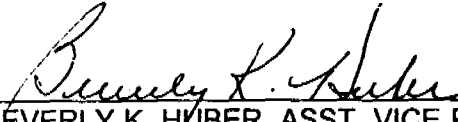
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 02/21/2002. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$21,615.65 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

DATE: March 8, 2002

ARM FINANCIAL CORPORATION, as Trustee


  
\_\_\_\_\_  
BEVERLY K. HUBER, ASST. VICE PRESIDENT

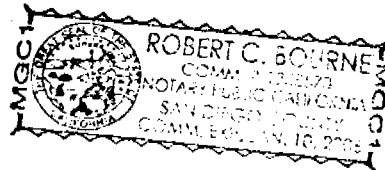
  
\_\_\_\_\_  
LISA LEWIS, ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On March 8, 2002 before me, ROBERT C. BOURNE, a Notary Public in and for said county, personally appeared BEVERLY K. HUBER, ASST. VICE PRESIDENT and LISA LEWIS, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State



0537459

BK0302PG07239



A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided  $1/1326^{\text{TH}}$  interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT NO. 1 - 14<sup>TH</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights as described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

EXCEPTING THEREFROM all that portion of Lot 160 as shown on the map of Tahoe Village, Unit No. 1 - 14<sup>th</sup> Amended Map, filed for record on September 16, 1996, as Document No. 396458, more particularly described as follows:

Beginning at the Northeast corner of Lot 160; thence South  $31^{\circ}11'12''$  East 81.16 feet; thence South  $58^{\circ}48'39''$  West 57.52 feet; thence North  $31^{\circ}11'12''$  West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of  $18^{\circ}23'51''$ , an arc length of 57.80 feet the chord of said curve bears North  $60^{\circ}39'00''$  East 57.55 feet to the Point of Beginning.

0537459

BK0302PG07240



COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
COUNTY OF ... STATE OF ...

2002 MAR 20 PM 4:09

LINDA ...  
RECORDS

\$17.00 PAID BY DEPUTY

0537459  
BK0302PG07241



COPY

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

- Witnessed my hand this 28th

- day of April, 2010

- By: Daniela Kromberg  
Deputy Recorder