

RELEASE AND DISCHARGE OF  
CLAIM OF LIEN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0710 PG- 1697 RPTT: 0.00



37-180-47-71

A Portion of APN: 1319-30- 644-090

WHEN RECORDED, MAIL TO:

STEWART TITLE  
10 GRAVES DR.  
DAYTON, NV 89403

The undersigned did, on November 6, 2009, record in Book 1109, at Page 1800, as Document No. 0753555, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property owned by JOHN T. HARRIS and DEBRA G. HARRIS, as Cotrustees of the 1994 HARRIS FAMILY TRUST initially created the 7th day of July 1994, situate in the County of Douglas, State of Nevada, more particularly described as follows:

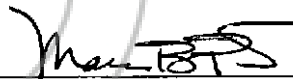
See Exhibit 'A' attached hereto and incorporated herein by this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such recorded lien claim.

Dated June 29, 2010

THE RIDGE TAHOE PROPERTY OWNERS'  
ASSOCIATION, a Nevada non-profit corporation  
BY: Resort Realty LLC, a Nevada Limited Liability  
Company, its Attorney-In-Fact

STATE OF NEVADA )

  
\_\_\_\_\_  
Marc B. Preston, Authorized Signature


) SS

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on 6/30/10 by Marc B. Preston the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.



Laura A. Banks  
Notary Public, State of Nevada  
Appointment No. 06-109217-5  
My Appt. Expires Oct. 6, 2010

  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**

(37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 180 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-090