



APN: 1420-18-710-050

Escrow No. 00179575 - 002 -15
RPTT \$1,033.50

When Recorded Return to:
Larry W. Hull
956 Chipcreek
Minden, NV 89423

Mail Tax Statements to:
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Martin C. Walsh Jr. and Margaret L. Walsh Trustees of THE M & M WALSH FAMILY TRUST dated June 3, 2008 and Amended and restated on July 13, 2009 who acquired title as Martin C. Walsh Jr. and Margaret L. Walsh Trustees of THE M & M WALSH FAMILY TRUST dated June 3, 2008 and Amended and restated on July 13, 2009

do(es) hereby Grant, Bargain, Sell and Convey to

Larry W. Hull and Shirlee A. Hull, Husband and Wife AND Wayne A. Hull, a married man as his sole and separate property, all together as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 50, in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

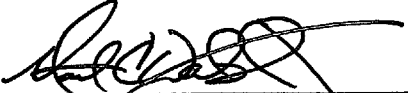
SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 7th day of July 2010

THE M & M WALSH FAMILY TRUST
dated June 3, 2008 and Amended and
restated on July 13, 2009

THE M & M WALSH FAMILY TRUST dated June
3, 2008 and Amended and restated on July 13,
2009



Martin C. Walsh Jr., Trustee



Margaret L. Walsh, Trustee

STATE OF Missouri
COUNTY OF ST. LOUIS

This instrument was acknowledged before me on July 7, 2010,
by Martin C. Walsh and Margaret L. Walsh.



NOTARY PUBLIC

"Seal"

SPACE BELOW FOR RECORDER