

OFFICIAL RECORD

Requested By:

MICHAEL MILLER

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0710 PG-1842 RPTT: # 5



APN: 1319-30-723-018 ptn
Recording requested by and mail documents and tax statements to:

Name: Julie APrile

Address: 7800 Forest Hill Lane #205

City/State/Zip: Palos Heights, Illinois
60463

DED106mk

Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com

RPTT: 05 **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: Michael AND BARBARA L. Miller

(hereinafter called GRANTOR(S)) in consideration of None

dollars \$ 0, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Julie APrile

(hereinafter called GRANTEE(S)) all that real property situated in the City of STATELINE
County of DOUGLAS, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

See attached exhibit A

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 21 day of June, 2010.

Michael Miller
Signature of Grantor

Barbara L. Miller
Signature of Grantor

Michael Miller
Print or Type Name Here

BARBARA L. Miller
Print or Type Name Here

STATE OF _____)
COUNTY OF _____)
On this 21st day of June, 20 10, personally appeared
before me, a Notary Public, Michael Miller & Barbara L. Miller

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Lindsay B. Wilma
Notary Public
My commission expires: 2-25-13
Consult an attorney if you doubt this forms fitness for your purpose.

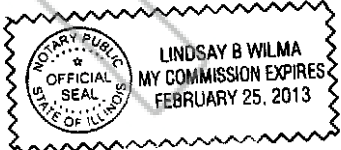


EXHIBIT "A"



BK- 0710
PG- 1844
07/12/2010

A Timeshare Estate comprised of:

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 121 to 140 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 137 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 67 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Unit No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

RECORDED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

88 MAR -4 P12:02

SUZANNE BELLEAU
RECORDER

173740

CEP DEPUTY

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