A.P.N. 1220-22-310-113 Escrow No.: DO-2091143-WD

1093769

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Marita G. Castrellon 1478 Angora Drive

Gardnerville, NV 89460

DOC # 766810
07/12/2010 02:22PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
NORTHERN NEVADA TITLE CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-710 PG-1979 RPTT: 975.00

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 975.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Warren Burgess and C.J. Burgess, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Marita G. Castrellon, an Unmarried Woman all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

BK-710 PG-1980

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 669, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, page 676, as File No. 72456.

EXCEPTING THEREFROM: Beginning at the Southeast corner of Lot 669 of GARDNERVILLE RANCHOS UNIT NO. 7, as said lot is shown per Document No. 72456 of the Official Records of said County; thence North 1°17'42" West, 43.90 feet; thence North 11°40'40" East, 37.97 feet to the Northeast corner of said Lot 669; thence Southerly along the Easterly line of said lot, South 4°43'11" West, 81.35 feet to the Point of Beginning.

Reference is made to Record of Survey to support a Boundary Line Adjustment for H & S Construction, Inc., filed for record February 10, 1993, in Book 293, page 1511, as Document No. 299205, Official Records of Douglas County, Nevada.

The above legal description was previously contained in that certain Grant, Bargain, Sale Deed recorded May 7, 2008, in Book 508, Page 1286, as Document No. 722755.

