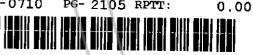
DOC # 0766854

07/12/2010 03:54 PM Deputy: PK
OFFICIAL RECORD
Requested By:
I R S

Douglas County - NV Karen Ellison - Recorder

15.00

Page: 1 Of 2 Fee: BK-0710 PG-2105 RPTT:



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

/ Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

6788

0710 BK-PG-

For Optional Use by Recording Office

2106 07/12/2010

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

## Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6

Lien Unit Phone: (800) 829-3903

Serial Number

673209310

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer TIM BARKLEY

Residence

1259 REDWOOD CIRCLE APT 3 GARDNERVILLE, NV 89460-8819

IMPORTANT RELEASE INFORMATION: For each assessment listed below unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	ldentifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-7937	02/09/2009	03/11/2019	6511.12
1040	12/31/2007		04/19/2010		6963.83
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 13474.95
This notice wa	as prepared and s	signed at SE	ATTLE, WA		, on this

June 2010 day of Signature Title 26-00-0008 for MICHAEL W. (800) 829-3903 COX