

A.P.N.: 1219-02-000-010  
File No: 141-2396971 (NMP)  
R.P.T.T.: \$0.00 C



When Recorded Mail To: Mail Tax Statements To:  
Justine Ann Kotren-Snyder  
1018 Silver Charm Lane  
Union, KY 41091

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brett S. Snyder, a married man and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Justine Ann Kortzen-Snyder, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 AND A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., AND ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MOTTSVILLE LANE IN DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR COLLOM PARCEL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 11, 1979, AS DOCUMENT NO. 34392, OFFICIAL RECORDS, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 3 BEARS SOUTH 75°40'27" WEST, A DISTANCE OF 5,369.09 FEET;**

**THENCE NORTH 70°56'00" EAST, A DISTANCE OF 427.20 FEET TO THE TRUE POINT OF BEGINNING;**

**THENCE NORTH 19°31'00" WEST, A DISTANCE OF 535.12 FEET;**

**THENCE WESTERLY 40 FEET;**

**THENCE NORTH 19°31'00" WEST, A DISTANCE OF 535.12 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF MOTTSVILLE LANE;**

**THENCE NORTH 70°50'00" EAST, ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 427.00 FEET TO A POINT;**



**THENCE SOUTH 19°31'00" EAST, A DISTANCE OF 1,070.95 FEET TO A POINT WHICH IS THE SOUTHEAST CORNER OF THE PARCEL;**

**THENCE SOUTH 70°56'00" WEST, A DISTANCE OF 387.00 FEET TO THE TRUE POINT OF BEGINNING.**

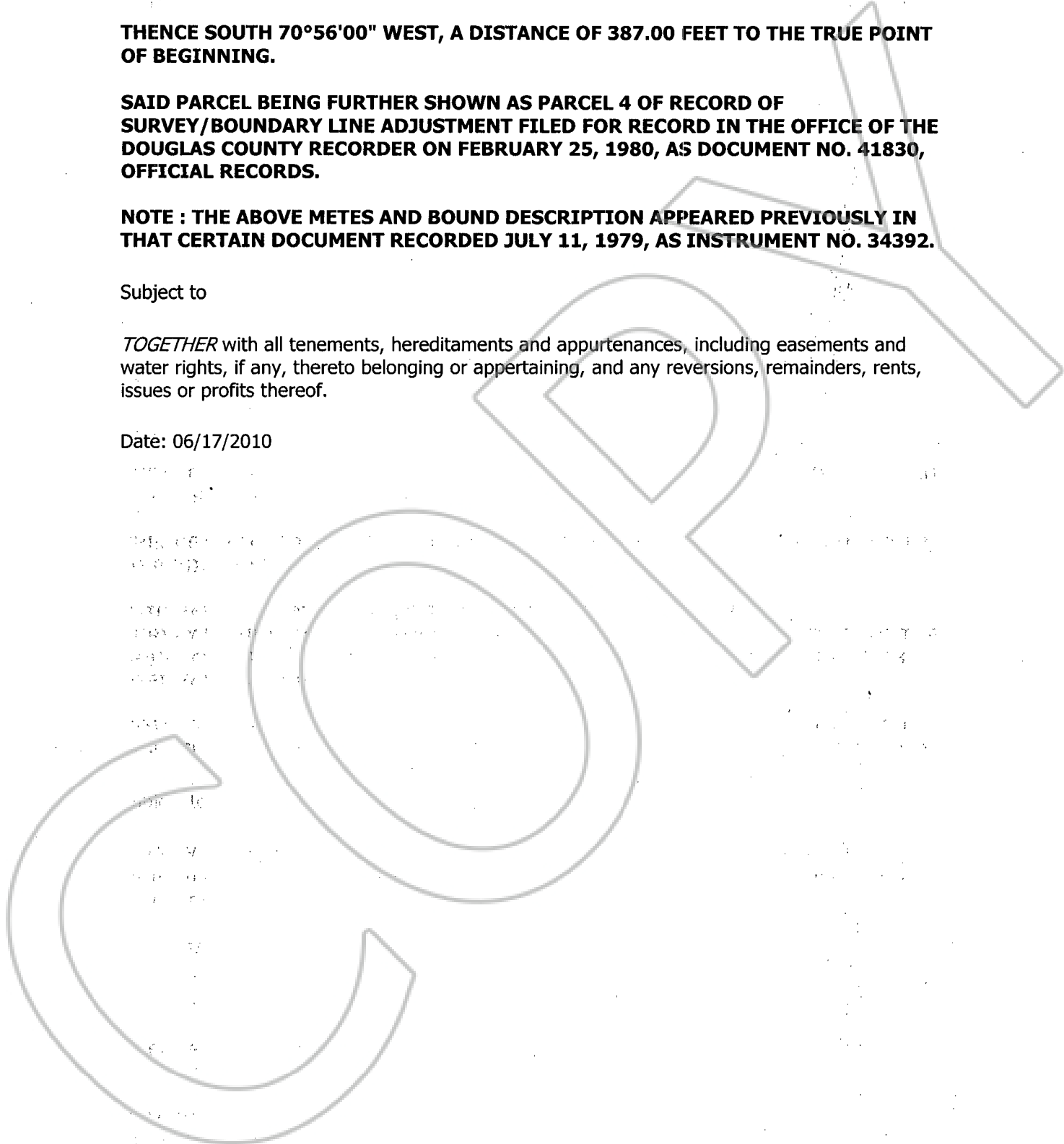
**SAID PARCEL BEING FURTHER SHOWN AS PARCEL 4 OF RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 25, 1980, AS DOCUMENT NO. 41830, OFFICIAL RECORDS.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 11, 1979, AS INSTRUMENT NO. 34392.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/17/2010





*[Handwritten Signature]*  
\_\_\_\_\_  
**Brett S. Snyder**

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on June 28 '10 by  
Brett S. Snyder



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 3/24/12 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 17, 2010** under Escrow No. **141-2396971**.

