Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

/ Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

DOC # 0766944 07/14/2010 10:00 AM Deputy: SI OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0710 PG-2438 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

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≘: 2 Of

BK- 0710 PG- 2439 07/14/2010

Form 668 (Y)(c) {Rev. February 2004}

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

		=		
Area:	Serial Number	For Optional Use by Recording Office		
SMALL BUSINESS/SELF EMPLOYED AREA #6		0		
Lien Unit Phone: (800) 829-3903	675030610			
As provided by section 6321, 6322, and 63				
مين في المراجع				

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ROBERT H & ARLENE M DECD BROWN

Residence

1701 COUNTY RD STE E3 MINDEN, NV 89423-4465

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	ldentifying Number	Date of Assessment (d)	Last Day for Refiling (e)	u o	npaid Balance f Assessment (f)
1040	12/31/2005	XXX-XX-8529	01/29/2010	02/28/2020		153490.82
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$	153490.82
This notice wa	as prepared and s	igned atSE	ATTLE, WA			, on this,

This notice was prepared and signed at	SEATTLE, WA		
theO6th day ofJuly, _201	<u>0</u> .		
Signature R. A. Vn.tchell for MICHAEL W. COX	Title ACS (800) 829-3903	26-00-0008	
		 	