Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

/ Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0766945 07/14/2010 10:00 AM Deputy: SI OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0710 PG-2440 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK-0710 PG-

10182

07/14/2010

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area:					
SMALL	BUSINESS/SELF	EMPLOYED	AREA	#6	

Lien Unit Phone: (800) 829-3903

This notice was prepared and signed at

day of

Signature

Serial Number

675065110

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer BRIAN G & KRISTI L RANALLA

Residence

PO BOX 474

MINDEN, NV 89423-0474

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-5937	05/28/2007	06/27/2017	642.84
1040	12/31/2007	XXX-XX-5937	05/26/2008		1517.3
1040	12/31/2008	XXX-XX-5937	06/22/2009	07/22/2019	3726.4
Place of Filing	COUNTY	RECORDER		Tabal	\$ 5886.65
/ /	MINDEN	S COUNTY , NV 89423		Total	, 5000.05

for MICHAEL W. COX (800) 829-3903 (NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Title ACS

SEATTLE,

, on this,

26-00-0008