



Assessor's Parcel No: 1220-17-201-001

The Grantors declare:
Documentary Transfer Tax is \$2,340.00

When Recorded Mail To:
(Tax Statements Same)
James Winslow
1654 35th Ave.
San Francisco, CA 94122
PO 109357670

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Christian Waskiewicz and Megan Waskiewicz, Trustees of The Waskiewicz 2005 Trust


Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to


James R. Winslow and Angela V. Winslow, husband and wife, as Joint Tenants

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See "Exhibit A" attached hereto and made a part hereof.

WITNESS my hand this 7th day of July, 2010.


Trustee
Christian Waskiewicz, Trustee


Trustee
Megan Waskiewicz, Trustee



State of California

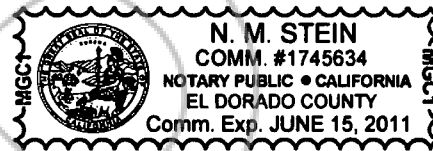
County of El Dorado

On 7-7-10 before me, N.M. STEIN, a notary public, personally appeared Christian Waskiewicz and Megan Waskiewicz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature N.M. Stein
Name: N.M. STEIN
(typed or printed)



(Seal)





**DO-1093576-TO
1093576**

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

All that portion of the West ½ of the Northwest quarter of Section 17, Township 12, North, Range 20 East, M.D.B. & M. more particularly described as follows:

Being all of Parcel 3, as shown on that certain Parcel map for George and Ruby E. Fitz recorded August 10, 1977, in Book 877, of Official Records, at page 554, as Document No. 11825, Douglas County, Nevada.

PARCEL 2

Further together with a non-exclusive easement for public road over a strip of land 50 feet in width as delineated on the filed Parcel Map records in Book 877, of Official Records, at Page 554, Douglas County, Nevada.

