APN: 1319 -30-721-012ptn

File: 44923

Recording Requested by and Return To: Jillian Van Sickle (Without Title Examination) Preferred Transfers, LLC 855 Trosper Rd. Suite 108-322 Tumwater, WA 98512

Mail Tax Statements To: MarMac Ett, LLC 372 South Eagle Road #148 Eagle ID, 83616 DOC # 767146
07/16/2010 12:17PM Deputy: SG
OFFICIAL RECORD
Requested By:
PREFERRED TRANSFERS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-710 PG-3068 RPTT: 1.95

## GRANT, BARGAIN, SALE DEED Tahoe Village

THIS INDENTURE, made on this day of d

## See attached Exhibit "A"

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.

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IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S):	WITNESSES:
Roward	(signature) Mallan J Burh
Robert Vukich	Name: William L Burcham
	Address: 6749 36Th Ave Sw
Suran C. Vufuel	(signature) Court Allenon
Susan C. Vukich	Name: ROBERT L. WEAVER
	Address: 701801 < 13+11 11

**Grantor Acknowledgement** 

STATE OF: COUNTY OF:

On this 6 day of 6, 2010, before me, personally appeared Robert Vukich and Susan C. Vukich to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

(signature)

MOTAR, BENEVILLE OF STREET OF STREET

My commission expires:

File: 44923



EXHIBIT 'A

A Timeshare Estate comprised of:

PARCEL ONE: An undivided 1/51th interest as a tenant in common in and to the condominium hereafter described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 all of Official Records Douglas County, State of Nevada. Except there from units 081 to 100 Amended Map as corrected by said Certificate of Amendment.
- (b) Unit No. 091 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO: A non-exclusive right to use the real property knows as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973 as Document No. 63805, records of said County and state for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 page 87 of Official Records

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendments

## PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, MDM –and-
- (b) An Easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County State of Nevada. PARCEL FIVE: The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season" as said quoted terms and defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusives and non-exclusive right may be applied to any available unit in the project during said use week within said season