

APN: 1420-06-401-023

The undersigned hereby affirms that there is no Social Security number contained in this document.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0710 PG- 3106 RPTT: # 7



WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
✓ 1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
Donald and Sandra Ferguson
3629 Summer Hill Drive
Carson City NV 89705

R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD B. FERGUSON** and **SANDRA J. FERGUSON**, Husband and Wife as Joint Tenants, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **DONALD BRUCE FERGUSON** and **SANDRA JEAN FERGUSON**, Trustees of The **FERGUSON FAMILY TRUST** dated 2-15-, 2010, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 3629 Summer Hill Drive, Carson City, Nevada, and more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of Lot 1 of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South 1/4 corner of Section 6, Township 14 North, Range 20 East, M.D.B. & M.; thence North 0°11'10" East along the North-South center of Section line a distance of 571.31 feet to the true point of beginning; thence continuing North 0°11'10" East along said North-South center of Section line a distance of 140.25 feet to a point, said point being the Southeast corner of the parcel conveyed to Charles A. Zimmerman, et ux, recorded September 15, 1972, in Book 972, Page 122, Official


Records; thence South 89°28'05" West along the Southerly line of the Zimmerman parcel 310.59 feet; thence South 01°12'15" West a distance of 140.25 feet to a point; thence North 89°28'05" East a distance of 310.63 feet to the true point of beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 756402, Book 1209, Page 7001, on December 30, 2009.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15th day of July, 2010.


DONALD B. FERGUSON


SANDRA J. FERGUSON

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of July, 2010, by DONALD B. FERGUSON and SANDRA J. FERGUSON.


NOTARY PUBLIC

