

OFFICIAL RECORD
Requested By:
SHANE & ROBERTA TALBOT

AFTER RECORDED RETURN TO:
Bank of America, N.A.
9000 Southside Blvd., Ste. 700
Jacksonville, FL 32256

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0710 PG- 3109 RPTT: 0.00



Prepared by:
Robertson & Anschutz
10333 Richmond Avenue, Suite 550
Houston, TX 77042
713-871-9600

APN # 1200-01-001-030

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN:

1. Shane S. Talbot and Roberta C. Talbot, husband and wife as joint tenants with right of survivorship ("Owner"), located at ~~880 Rubio Way~~, Gardnerville, NV ~~89460~~, is the owner of real property situated in Douglas County, Nevada, described in Exhibit A attached to this Notice (the "Property"). *PROPERTY ADDRESS: 1399 HAWKINS PEAK COURT, GARDNERVILLE, NEVADA 89410 PCT 1A*
2. Owner entered into a contract with Ridgeline Development, LLC as general contractor for the performance and/or construction of a work of improvement on the Property.
3. Pursuant to NRS 108.228, et seq., laws of the State of Nevada, Owner does hereby give notice that on or about , the work of improvement on the Property was completed.

Shane S. Talbot 7-16-2010
Shane S. Talbot Date

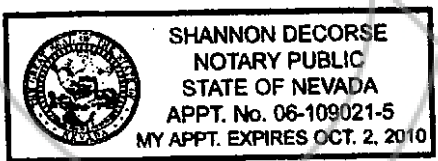
Roberta C. Talbot 7-16-2010
Roberta C. Talbot Date

State of Nevada
County of Douglas

I am Shane S. Talbot and Roberta C. Talbot the Owner of the above-described Property. I have read the foregoing Notice of Completion and know the contents thereof. I am informed and believe, and on that ground state, that the matters set forth therein are true and the Notice herein contains correct statements.

SUBSCRIBED AND SWORN to before me this 16th day of July 2010

Shannon Decorse
Notary Public in and for said County and State



DO-1090295-LS
1090295

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being within the Northeast ¼ of Section 1, Township 12 North, Range 20 East, M.D.M. Douglas County, Nevada and being further described as follows:

Parcel A-1 of PARCEL MAP #2038 FOR MOLINE BUILDERS, INC., a re-division of Parcel A of Parcel Map #2032 for Moline Builders Inc., filed for record May 15, 1997, in Book 597, Page 2441, as Document No. 412571, of Official Records of Douglas County Recorders Office, Minden, Nevada.,

