APN: 1420-35-101-037 ORDER NO.: DO-1093878 DOC # 767162
07/16/2010 02:32PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
NORTHERN NEVADA TITLE CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-710 PG-3114 RPTT: 0.00

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: AFFIDAVIT – DEATH OF A JOINT TENANT

The undersigned hereby affirms that this document submitted for recording contains a Social Security number as required by law:

State Law: NRS 40.525 Sec. 5 - Death Certificates Attached to Affidavit Death of Joint Tenant

State Law: NRS 440.380 Sec. 1.(a) - Medical Certificate of Death; Contents

NORTHERN NEVADA TITLE COMPANY

Signed By:

Print Name/Title: Tammy L. May, Title Officer

WHEN RECORDED MAIL TO:

Patrick J. Sunders and Phyllis M. Saunders 2758 Esaw St. Minden, NV 89423

767162 Bagar 2 of 4 07/

767162 Page: 2 of 4 07/16,

BK-710

A.P.N. 1420-35-101-037 Escrow No.: DO-1093878-CL 1093878

**RECORDING REQUESTED BY:** 

AND WHEN RECORDED, MAIL TO: Patrick J. Saunders and Phyllis M. Saunders 2758 Esaw St

Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

## AFFIDAVIT - DEATH OF A JOINT TENANT

Patrick J. Saunders and Phyllis M. Saunders, Husband and Wife as joint Tenants, of legal age, being duly sworn, deposes and says

That Mary C. Valle, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Mary C. Valle named as one of the parties in that certain Grant Deed dated May 7th, 1992, executed by Patrick J. Saunders and Phyllis M. Saunders to Patrick J. Saunders and Phyllis M. Saunders, husband and wife and Mary C. Valle, an unmarried woman, as joint tenants, recorded as Instrument No. 278552, on 5-13-1992, in Book 592, Page 2223, of Official Records of County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada.

Parcel 2 as set forth on that certain Parcel Map for Jerry L. and Mary Jo Palmer, filed for record in the office of the County Recorder on May 23, 1991 in Book 591, Page 3487, Document No. 251306, Official Records of Douglas County, Nevada.

**Public** 

Notary



## County of San Bernardino Auditor/Controller-Recorder, County Clerk www.sbcounty.gov/acr



		C	ERTIFICATE	OF DEATH	3 2001	36003924
BTA	TE FILE NUMBER	USE BLACK	STATE OF CALI INK ONLYING ERABURES. VS-11 -REV	FORNIA WHITEGUTS OR ALTE 1 00:	RATIONS LOCAL RE	GISTRATION NUMBER
DECEDENT PERSONAL DATA	I. NAME OF BECEDENT—FIRST (GIVEN)		2. 4100L6 C.		VALLE	
	4. DATE OF SIRTH MH DO CCY	5. AGE VA	MONTHS GAYS HO	TURS PROFES F	04/20/20	
	9. STATE OF GIRTH 16. SOCIAL	-7630	TI MILITARY O		WIDOWED	13. EDUCATION-TEARS COMPLETED
	14. RACE	7030	13 HISPANIC -SPECIFY	<u> </u>	16. USUAL EM	
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USUAL RESIDENCE	20. GEGIDENCE-ISTREET AND NUMB	ER OR LOCATIO		7		
	1594 BORDWELL AVE	132.0	DUNTY	23. 11P 60RE	24. VRS IN COU	NTY 25. STATE OR FOREIGN COUNTRY
	COLTON	SAL	N BERNARDINO	92324	80	CA
NFORMANT	26. NAME, RELATIONSHIP		27. M	AILING ASCRESS INTO	AVE COLTON, CA	92324
	GLORIA LYNCH-DAUGHT	rer	39. MIDDLE		MAE COLICITY CA	
SPOUSE AND PARENT INFORMATION	_			796	-	
	31. NAME OF FATHER-FIRST		32 MIDDLE	- 33	CONTRERAS	MA BIATH STATE
	JUAN 35. NAME OF MOTHER-PIRST		PABLO	37.	LAST MAIDEN:	38. BIFTH BIATE
	JUANA		-	V 1	ALVIZAR	MX
DISPOSITIONIS:	39. DATE M M / D D / C C T Y . 40. PL			ARTON RD & W	aterman ave colt	ON, (CA 92324
FUNERAL	61. TYPE OF DISPOSITIONIS		42. SIGNATURE OF	F EMBALMED		43. LICENSE NO
DIRECTOR	CR/BU			T EMBALMED	CA REGISTRATION /	AT 147. DATE WM DD CCYV
LOCAL REGISTRAR	MONTECITO MORTUAR	Y	FD 958	TA 110	degant MR C	04/25/2001
PLACE OF DE	101. PLACE OF BEATH .		102. IF HOSPITAL BO	ECIPY ONE 103. P		104 COUNTY
	VALLEY HEALTHCARE CENTER					
	1680 N. WATERMAN A			· N.		SAN BERNARDINO
	TOT. DEATH WAS SAUSED BY .ENTE		AUSE DER LINE FOR A	G ANG E	Pro Citation and C	1 108 DEATH REPORTED TO CORDNER
CAUSE OF BEATH	IMMEDIATE IA RESPIRATO	RY FAILU	JRE .	/ /	MINS	- X vs X No
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	SUE TO (D)			· ·	i	
	TIE GIMER SIGNIFICANT CONDITIONS CONTRIBUTING TO GEATH OUT NOT RELATED TO CAUSE GIVEN IN 107					
	CEREBROVASCULAR ACCIDENT: CONGESTIVE HEART FAILURE					
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	DECEDENT ATTENDED SINCE DECEDENT	00-CCTT	118. TYPE STENDING	PHYSICIAN S NAME .	J.A.	UEL CHERNY , MD
TION	04/11/2000 03/30	0/2001	1800 MEDICAL			ERNARDINO, CA 92411
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This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Auditor/Controller-Recorder, County of San Bernardino.

DATE ISSUED

OCT 1 5 2002

DATE ISSUED

Auditor/Controller-Recorder, County Clerk San Bernardino County, California

This copy not valid unless prepared on engraved border displaying date, seal and signature of the Auditor/Controller-Recorder.

