

RECORDING REQUESTED BY  
Paul Taylor

OFFICIAL RECORD  
Requested By:  
PAUL TAYLOR

AND WHEN RECORDED MAIL TO:  
Paul Taylor

Douglas County - NV  
Karen Ellison - Recorder

✓1355 Chichester Drive  
Gardnerville, NV 89410

Page: 1 Of 2 Fee: 15.00  
BK-0710 PG- 3348 RPTT: # 6



Title Order No. \_\_\_\_\_  
Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 1320-33-816-068

# Interspousal Transfer Deed

## Grant Deed

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ 0

- Computed on full value of property conveyed, or  Computed on full value less value of liens and encumbrances remaining at time of sale, or  is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Tax Code §11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgment or order.
- Other exemptions: (state reason and give Code § or Ordinance number) \_\_\_\_\_
- Unincorporated area:  City of \_\_\_\_\_ and This is an Interspousal Transfer under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion under Reappraisal under Proposition 13:
- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor,
- A transfer which takes effect upon the death of a spouse,
- A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage of legal separation, or
- A creation, transfer, or termination, solely between spouses, of any co-owner's interest.
- The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.
- Other: \_\_\_\_\_

GRANTOR(S): PATRICIA S. LAKNER  
hereby GRANT(S) to PAUL TAYLOR

the following described real property in the County of Douglas, State of NEVADA  
See Exh. A attached hereto and made a part hereof.

Dated 12/16/09  
STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF SAN FRANCISCO

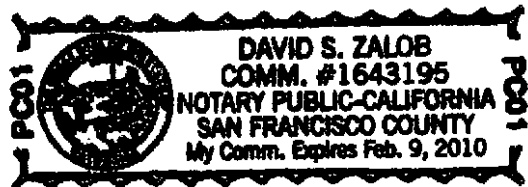
[Signature]  
\_\_\_\_\_  
Patricia Lakner  
\_\_\_\_\_

On 12/16/2009, before me,  
David S. Zalob, Notary  
(here insert name and title of the officer)  
personally appeared PATRICIA S. LAKNER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal  
Signature [Signature]



(This area for official notarial seal)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030301701**

Lot 15 Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

**Assessors Parcel Number 1320-33-816-068**

