

DECLARATION OF HOMESTEAD

Douglas County - NV
Karen Ellison - Recorder

Assessor Parcel Number: 1220-03-210-024

Page: 1 Of 2 Fee: 15.00
BK-0710 PG- 3386 RPTT: 0.00

OR

Assessor's Manufactured Home ID Number: _____



Recording Requested by and Mailed to:

Name: RUTH A. NIELSEN

Address: 1419 HONEY LOCUST AVE

City/State/Zip: GARDNERVILLE, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property RUTH A. NIELSEN

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 10th day of June, 2010.

Ruth A. Nielson
Signature
Ruth A. Nielson
Print or type name here

Signature

Print or type name here

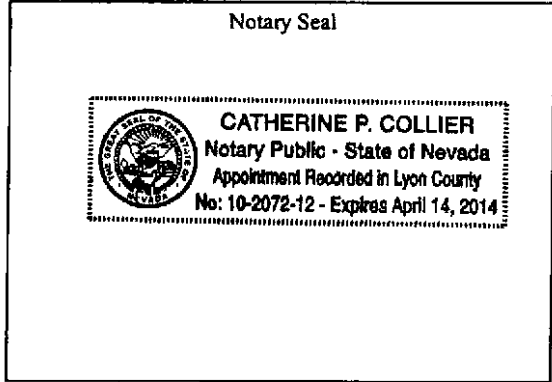
STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on _____

by Ruth A. Nielson (date)
Person(s) appearing before notary

by [Signature]
Person(s) appearing before notary
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3,
TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 54, BLOCK J, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER 28, 2004, IN BOOK 0904, PAGE 11209 AS INSTRUMENT NO. 0625221.