



First American Title
RECORDING REQUESTED BY

Aztec Foreclosure Corporation
3300 N. Central Ave. Suite, 2200
Phoenix, AZ 85012

MAIL TAX STATEMENTS TO:

Diamond Resorts Corporation
10600 W. Charleston Boulevard
Las Vegas, Nevada 89135

Space above this line for recorder's use

Trustee Sale No. 08-502213 Title Order No. 3699876
APN # 1319-30-720-001 PTV
462599

TRUSTEE'S DEED UPON SALE

The undersigned grantor(s) declare(s):

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with cost was \$9,567.33
- 3) The amount paid by the grantee at the trustee sale was \$9,567.33
- 4) The document transfer tax is \$37.31
- 5) Said property is in the city of STATELINE.

Aztec Foreclosure Corporation (whereas so designated in the Deed of Trust herein under more particularly described or as duly appointed Trustee), does hereby GRANT and CONVEY, but without covenant or warranty, express or implied, to Diamond Resorts Residual Assets Development, LLC (f/k/a Sunterra Residual Assets Development, LLC), a Delaware limited liability company and the successor in interest by merger to Lakewood Development, Inc., a Nevada corporation and Ridgewood Development, Inc. a Nevada corporation, the general partners of Harich Tahoe Developments, a Nevada general partnership dissolved by operation of law (herein called Grantee), all right, title and interest in and to that certain property situated in the County of Douglas, State of California, and described as follows:

Unit 299, Week 23, Usage Annual, Season None shown in legal, Interest 1/51 in addition see attached Exhibit A for complete legal description. Which is a timeshare interest at : 400 RIDGE CLUB DR., STATELINE, NV 89449

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust Recorded on November 26, 1997, in Instrument No. 0427177, Book No. 1197, Page No. 5221 of official records in the Office of the Recorder of DOUGLAS County, California, and executed by: **John H Bucy II and Suzanne Le Pori, Husband and Wife**, as Trustor(s), under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly



T.S. #: 08-502213 SUA
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appointed Trustee, default having occurred under the Deed of Trust and pursuant to the Notice of Default and Election to Sell under the Deed of Trust described above. Trustee having complied with all applicable statutory requirements of the State of California and performed all duties required by the Deed of Trust.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on July 14, 2010. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$9,567.33 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of sale Trustee's Sale.

Date: July 15, 2010

Aztec Foreclosure Corporation

Robbie Weaver
Assistant Secretary & Assistant Vice President

STATE OF ARIZONA }
 } ss
COUNTY OF MARICOPA }

Cyrese A. Santistevan

On July 15, 2010 before me, _____, a Notary Public in and for said county, personally appeared Robbie Weaver, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature
Jan 2, 2011

(Seal)

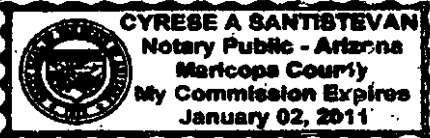




EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, TOWNSHIP OF STATELINE, AND IS DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/48THS INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 299 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT OF DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED ON OCTOBER 17, 1995 AS DOCUMENT NO. 372905, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13 - FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS S. 43°19'06" E., 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE S. 52°20'29" E., 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP;
THENCE S. 14°00'00" W., ALONG SAID NORTHERLY LINE, 14.19 FEET;
THENCE N. 52°20'29" W., 30.59 FEET;
THENCE N. 37°33'12" E., 13.00 FEET TO THE POINT OF BEGINNING.

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