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APN: # 21-081-09 |420 - 28 - 410-009 R.P.T.T. \$

When recorded mail to:

/ Law Office of Darcy K. Houghton
777 E. William St., Ste. 107
Carson City, NV 89701

Mail tax statements to: Frank E. Horn, Trustee 1248 Esther Way Minden, NV 89423-8809 DOC # 0767274 07/20/2010 11:17 AM Deputy:

OFFICIAL RECORD
Requested By:
DARCY K. HOUGHTON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0710 PG-3551 RPTT:

15.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK E. HORN, AN UNMARRIED MAN

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Frank E. Horn, Trustee of The Horn Living Trust dated June 23, 2010.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: June 23, 2010

FRANK E. HORN

State of Nevada

City & County of Carson City

This instrument was acknowledged before me on June 23, 2010, by FRANK E. HORN.

icholson

Signature \

Notary Public

DEBRA A. NICHOLSON
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-01-11
Certificate No: 07-2083-3

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of 2

PG- 3552

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on the Official Map of Cochran Estates Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 23, 1970, in Book 294 under File No. 50690.

APN: #21-081-09

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0451064 recorded on October 5, 1998.

