

DOC # 767301
07/20/2010 03:15PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-710 PG-3679 RPTT: 0.00

APN # 1319-30-633-004

[RECORDING REQUESTED BY
First American Title Insurance Company
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

Bank Of America Home Loans
400 Countrywide Way
MS SV-35
Simi Valley, CA 93065

The undersigned hereby affirms that there is no Social Security number contained in this document.



[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale #. NV0946811-1

Order #. 4169006

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated **05/10/2007** executed by **ROBERT P LARSON, AND ROSAMOND W LARSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, as Trustor; to **RECON TRUST COMPANY, N.A.**, as Trustee; and **Recorded on 08/01/2007 as Document No. 0706770** of Official Records in the Office of the County Recorder of **Douglas** County, **Nevada**, encumbering real property described as follows:

UNIT D, TAHOE VILLAGE CONDOMINIUM 69, AS SHOWN ON THE OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.
TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREA AS SET FORTH ON OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 6/18/2009



BENEFICIARY:

BAC HOME LOANS/SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By: - David Perez, Assistant Vice President

State of _____

County of TEXAS
COLLIN

On JUN 18 2009 before me, PATRICIA LUCAS, a notary public, personally appeared David Perez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State
PATRICIA LUCAS

