

DOC # 767302
07/20/2010 03:16PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-710 PG-3681 RPTT: EX#002



APN#: 1319-30-633-004

RECORDING REQUESTED BY:
FIRST AMERICAN NATIONAL DEFAULT
TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:

FEDERAL HOME LOAN MORTGAGE CORPORATION
400 COUNTRYWIDE WAY
MS SV-35
SIMI VALLEY, CA 93065

ORDER NO.: 4169006

The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.

TRUSTEE'S DEED UPON SALE

TITLE OF DOCUMENT



APN # 1319-30-633-004

[RECORDING REQUESTED BY:]
Trustee Corps
c/o First American Title - NDTs (Southern CA)
30 Corporate Park Dr., Suite 400
Irvine, CA 92606

[WHEN RECORDED MAIL TO
AND SEND TAX STATEMENTS TO:]
Federal Home Loan Mortgage Corporation
400 Countrywide Way
MS SV-35
Simi Valley, CA 93065

The undersigned hereby affirms that there is no
Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale# NV0946811-1 Loan # 167833038 Order# 4169006

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- | | |
|---|------------------------------|
| | FIRST AMERICAN TITLE COMPANY |
| | AS AN ACCOMODATION ONLY |
| 1) The Grantee herein WAS the foreclosing beneficiary. | |
| 2) The amount of the unpaid debt together with costs was: | \$299,666.49 |
| 3) The amount paid by the Grantee at the trustee sale was: | \$92,477.70 |
| 4) The documentary transfer tax is | \$0.00 |
| 5) Said property is in the city of STATELINE | |
| 6) A.P.N. 1319-30-633-004 | |

and **MTC FINANCIAL, INC. dba TRUSTEE CORPS** (herein called Trustee), as the duly appointed Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **Douglas**, State of **Nevada**, described as follows:

AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST.

UNIT D, TAHOE VILLAGE CONDOMINIUM 69, AS SHOWN ON THE OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREA AS SET FORTH ON OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **05/10/2007**, and executed by **ROBERT P LARSON, AND ROSAMOND W LARSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** as Trustor, and



Trustee Sale# **NV0946811-1** Loan # **167833038** Order# **4169006**

Recorded on 08/01/2007 as Document No. 0706770 of Official Records of **Douglas** County, **Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on **07/07/2010**. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being **\$92,477.70** in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

Dated: 07/07/2010

TRUSTEE CORPS, as Successor Trustee

By: *Ryan Newman*
Ryan Newman,
Trustee Sale Officer

State of CALIFORNIA

County of ORANGE

On 07/07/2010 before me, Paul Kim, a notary public, personally appeared _____
Ryan Newman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Paul Kim
Notary Public in and for said County and State

