A.P. No.

1419-27-510-022

Escrow No.

141-2397272-NMP/VT

DOC #

767306

07/20/2010 03:18PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICANTITLE STAT

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Douglas County - NV Karen Ellison - Recorder

James J. Myers and Cynthia S. Myers P.D. BOX 343
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NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

WHEN RECORDED RETURN TO:

- 1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the undersigned is **James J. Myers and Cynthia S. Myers**.
- 3. The FULL ADDRESS of the undersigned is P.D. BUX 363 GENERAL ON 89411
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
- 5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
- 7. A work of improvement on the property hereinafter described was **COMPLETED** (100)
- 8. The work of improvement completed is described as follows: **SFD**.
- 9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is James J. Myers and Cynthia D. Myers.
- 10. The street address of said property is 340 James Canyon Loop, Genoa, NV.
- 11. The property on which said work of improvement was completed is in the City of **Genoa**, County of **Douglas**, State of **Nevada**, and is described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 33 AS SHOWN ON THE FINAL SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOW ESTATES, PHASE 1 RECORDED MARCH 6, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 536360, THE TERMINUS OF THE NORTHERLY LINE OF JAMES CANYON LOOP, THE POINT OF BEGINNING;

THENCE NORTH 21°05'59" EAST, 172.63 FEET THENCE SOUTH 58°30'19" EAST, 214.57 FEET; THENCE SOUTH 13°57'05" WEST, 228.99 TO A POINT OF SAID NORTHERLY LINE OF JAMES CANYON LOOP; THENCE ALONG SAID NORTHERLY LINE OF JAMES CANYON LOOP, ALONG THE ARC OF A CURVE NONTANGENT TO THE PRECEDING COURSE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 270.00 FEET, CENTRAL ANGLE OF 56°51'23" ARE LENGTH OF 267.93 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 47°37"13" WEST, 257.07 FEET TO THE POINT OF BEGINNING.



A.P.N.: **1419-27-510-**

Notice of Completion - continued

022

File No.: **141- 2397272 (NMP)**

THE BASIS OF BEARING OF THE DESCRIPTION IS NORTH 89°22'26" EAST, THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 26, T. 14N., R.19E., M.D.M. AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD L. SIMEK RECORDED JUNE 11, 1998 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 441786.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 19, 2008, IN BOOK 508, PAGE 4875, AS INSTRUMENT NO. 723592.



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A.P.N.: **1419-27-510- 022**

Notice of Completion - continued

File No.: 141-2397272 (NMP)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: N