Douglas_County - NV Karen Ellison - Recorder APN A Portion of 1319-30-644-114 Of 3 BK-0710 PG- 3965 RPTT: APN __ APN _____ FOR RECORDER'S USE ONLY QUITCLAIM DEED TITLE OF DOCUMENT Mi, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030) I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of any person or persons as required by law. State specific Ann Price McCarthy, Esq. Attorney Print Name & Title WHEN RECORDED MAIL TO: Ann Price McCarthy, Esq. 777 E. William, Suite 201

Carson City, NV

89701

07/22/2010 10:29 AM Deputy: OFFICIAL RECORD Requested By: ANN PRICE MCCARTHY

Fee:

16.00

3966 07/22/2010

The undersigned affirms that this document submitted for recording does not contain a social security number.

APN A portion of 1319-30-644-114

WHEN RECORDED MAIL TO: ANN PRICE McCARTHY, ESO. 777 East William, Suite 201 Carson City, NV 89701

GRANTEE'S ADDRESS: James D. Warnick P.O. Box 1095 Genoa, NV 89411

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That SHERI L. WARNICK a married woman, for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to JAMES D. WARNICK, a married man, in that real property, commonly known as The Ridge Tahoe, Plaza Building, Swing Season, Odd Year Use, Week #37-203-38-72, Stateline, Nevada, 89449 more particularly described as:

> An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Record July 14, 1988, as Document No. 182057; and (B) Unit No. 203 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988 as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only for one week every other year in oddnumbered years and in the Swing "Season" as defined in and in accordance with said Declarations.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto

belonging or in anywise appertaining. WITNESS my hand this _______ day of STATE OF NEVADA

: ss.

COUNTY OF Dugla

On the day of July , 2010, personally appeared before me a Notary Public, SHERI WARNICK, proved to me to be the person described in and who executed the within and foregoing instrument and acknowledged to me that she duly executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.

TYLER WAELBROCK **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County Appt. Expires December 12, 2012 No: 08-8757-5