



A.P.N. #	(866)-554-19181320-30-812-001
R.P.T.T.	\$ 507.00
Escrow No.	1029258MM
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Joanne Garrett 38002 Lemsford Palmdale, CA 93550	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Joanne Garrett, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year; 2010-11
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: 7-14-10

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY: [Signature]
Barbara Siensa, Assistant Secretary

State of Nevada

ss.

County of Clark

This instrument was acknowledged before me on 7/14/10

By: Barbara Siensa

Signature: [Signature]
Notary Public



Notary Seal

Notary Seal



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1029258MM

The land referred to herein is situated in the State of Nevada, County of Douglas,
described as follows:

Lot 1, in Block A, as set forth on the Final Map of MOUNTAIN GLEN, PHASE I, filed in
the office of the County Recorder of Douglas County, State of Nevada, on December 28,
1987, in Book 1287, Page 3712, as Document No. 169542

APN: 1320-812-001