DOC # 767448
07/23/2010 10:57AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-710 PG-4178 RPTT: 2,925.00

RECORDING REQUESTED BY,
AND WHEN RECORDED MAIL TO:

The Trust for Public Land 101 Montgomery Street, 11th Floor San Francisco, CA 94104 Attn: Legal Department

MAIL TAX STATEMENTS TO SAME ADDRESS AS ABOVE

Space above this line for Recorder's Use Only APN(s): 1319-00-002-035, -036, -037

## **GRANT DEED**

For good and valuable consideration, the receipt of which is hereby acknowledged, **J.M. BAKER PROPERTIES, LP**, a California limited partnership ("**Grantor**"), does hereby grant and convey to **THE TRUST FOR PUBLIC LAND**, a California nonprofit public benefit corporation ("**Grantee**"), all the real property situated in the County of Douglas, State of Nevada, described at <a href="Exhibit A">Exhibit A</a> attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD, the above granted and described premises, together with all tenements, hereditaments, and appurtenances, including improvements, fixtures, timber, water, crops, oil, gas and minerals located in, under, and on it, and all rights appurtenant to it, including but not limited to timber rights, water rights, grazing rights, access rights and oil, gas and mineral rights, development rights, air rights, and all other rights, privileges, licenses, and permits owned by Grantor and in any way related to or accruing to the use and benefit of that real property, unto Grantee, and its assigns.

IN WITNESS WHEREOF, Grantor has executed this instrument this <u>/3</u> day of July, 2010.

J.M. BAKER PROPERTIES, LP, a California limited partnership

By: Vatricia G. Baker, as Trustee

of the Baker Tax Credit Trust established May 1, 2005

Title: General Partner

Date: <u>/ كساسي 2</u> , 2010

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## **EXHIBIT A**

## Legal Description of Property

Parcels 1, 2, and 3, as shown on that certain amp entitled *Map of Division Into Large Parcels LDA 09-004 for J.M. Baker Properties, L.P.*, according to the map thereof, recorded in the Office of the County Recorder of Douglas County, State of Nevada, on September 1, 2009, Book 0909, page 0053, as Document No. 749986, and as amended by a *Certificate of Amendment*, recorded December 17, 2009, in Book 1209, pages 3840, as Document No. 0755672, both of Official Records, Douglas County, Nevada.



## **ACKNOWLEDGMENT**

State of California

County of Sacracolo

On John before me, here insert name and title of the officer) personally appeared have a continuous who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or

I certify under PENALTY OF PERJURY under the laws of the State of California that the

the entity upon behalf of which the person(s) acted, executed the instrument.

foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

VIRGINIA CARRIZALES
Commission # 1743000
Notary Public - California
Sacramento County
MyComm. Expires Apr 29, 2011

(Seal)