RPTT: \$0.00 EXEMPT #7

Recording Requested By:
 Western Title Company
Escrow No.: 033174-JWN
When Recorded Mail To:
 Steven J. Matuk and Deborah J.
 Matuk
 1766 Mahogany Circle
 Minden, NV 89423

Mail Tax Statements to: (deeds only)
 same as above

APN#: 1320-30-110-004

DOC # 767481
07/23/2010 02:21PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-710 PG-4365 RPTT: EX#007

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

J. Nabicht

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven J. Matuk and Deborah J. Matuk, as Trustees of the Matuk Revocable Trust, dated November 7, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steven J. Matuk and Deborah J. Matuk, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, and as shown of Record of Survey, recorded April 11, 2000, in Bool 0400, Page 1729, as Document No. 489711.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/19/2010

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Grant, Bargain and Sale Deed - Page 2

Steven J. Matuk, Trustee

Deborah J. Matuk, Trustee

STATE OF NEVADA

**CARSON CITY** 

This instrument was acknowledged before me on July 19, 2010, by Steven J. Matuk and Deborah J. Matuk.

Notary Public

J. NABICHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 91-0874-3 - Expires August 14, 2010