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OFFICIAL RECORD

Requested By:

CHAMBERLAIN CHAMBERLAIN &
BALDO
Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0710 PG- 4473 RPTT: 0.00



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
CHAMBERLAIN, CHAMBERLAIN & BALDO
P.O. Box 32
Auburn, CA 95604

MAIL TAX STATEMENTS TO:
CHAMBERLAIN FAMILY TRUST
P.O. Box 32
Auburn, CA 95604

SPACE ABOVE LINE FOR RECORDER'S USE ONLY

APN: 1418-34-110-020 and 1418-34-110-021

AFFIDAVIT - DEATH OF TRUSTEE

State of California)
) ss.
County of Placer)

SUZANNE LEONOUKAKIS and PAUL H. CHAMBERLAIN, JR., of legal age, being first duly sworn, depose and say:

That **PAUL HOFMANN CHAMBERLAIN**, the decedent mentioned in the attached certified copy of certificate of death, is the same person as **PAUL H. CHAMBERLAIN** named as one of the parties in that certain Grant Deed dated June 30, 2005, executed by **PAUL H. CHAMBERLAIN** and **NONDA K. CHAMBERLAIN** as Grantors to Paul H. Chamberlain and Nonda K. Chamberlain as Trustees of the Chamberlain Family Trust Dated June 23, 2005, said Grant Deed being recorded on July 14, 2005, bearing Recorder's Document No. 0649656, Official Records of the Recorder of Douglas County, Nevada, covering the following described real property situated in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY THIS REFERENCE.

The undersigned do hereby declare that the facts set forth above are true and correct. The undersigned further declare that they are the duly appointed Successor Co-Trustees of the Chamberlain Family Trust Dated June 23, 2005.

Dated: May 4, 2010

Suzanne Leonoudakis

SUZANNE LEONOUKAKIS, Successor
Co-Trustee

Paul H. Chamberlain, Jr.

PAUL H. CHAMBERLAIN, JR.
Successor Co-Trustee

Subscribed and sworn to (or affirmed) before me on this 4th day of May, 2010, by SUZANNE LEONOUKAKIS and PAUL H. CHAMBERLAIN, JR., who proved to me on the basis of satisfactory evidence to be the persons who appeared before me.

Jennifer L. Palmer

NOTARY PUBLIC



STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

OFFICE OF THE CLERK-RECORDER
COUNTY OF PLACER
AUBURN, CALIFORNIA

CERTIFICATE OF DEATH

3201031001020

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (Given)		3. LAST (Family)	
PAUL		CHAMBERLAIN	
2. MIDDLE		4. DATE OF BIRTH	
HOFFMANN		02/17/1923	
5. AGE Yrs.		6. SEX	
87		M	
7. DATE OF DEATH		8. HOUR	
04/27/2010		0830	
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER	
CA		8316	
11. EVER IN U.S. ARMED FORCES?		12. MARITAL STATUS/STATUS (In line of Death)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		MARRIED	
13. EDUCATION—Highest Level Degree		14. DECEDENT'S RACE—Up to 3 races may be listed (see worksheet on back)	
DOCTORATE		CAUCASIAN	
15. USUAL OCCUPATION—Type of work for most of life. DO NOT USE RETIRED		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
LAWYER		PUBLIC UTILITY LAW	
17. YEARS IN OCCUPATION		18. YEARS IN COUNTY	
59		87	
19. DECEASED'S RESIDENCE (Street and number, or location)		20. STATE/FOREIGN COUNTRY	
390 AEOLIA DR.		CA	
21. CITY		22. COUNTY/PROVINCE	
AUBURN		PLACER	
23. ZIP CODE		24. YEARS IN COUNTY	
95603		87	
25. DECEASED'S MARITAL ADDRESS (Street and number, or rural route number, city or town, state and zip)		26. DECEASED'S RACE—Up to 3 races may be listed (see worksheet on back)	
390 AEOLIA DR., AUBURN, CA 95603		CAUCASIAN	
27. INFORMANT'S NAME, RELATIONSHIP		28. DECEASED'S RACE—Up to 3 races may be listed (see worksheet on back)	
NONDA CHAMBERLAIN, WIFE		CAUCASIAN	
29. NAME OF SURVIVING SPOUSE/SP/OP—FIRST		30. MIDDLE	
NONDA		MAE	
31. LAST (BIRTH NAME)		32. LAST (BIRTH NAME)	
KRAUSE		KRAUSE	
33. NAME OF FATHER/PARENT—FIRST		34. MIDDLE	
THEODORE		LOUIS	
35. LAST (BIRTH NAME)		36. LAST (BIRTH NAME)	
CHAMBERLAIN		HOFFMANN	
37. NAME OF MOTHER/PARENT—FIRST		38. MIDDLE	
FRIEDA		HOFFMANN	
39. LAST (BIRTH NAME)		40. LAST (BIRTH NAME)	
HOFFMANN		HOFFMANN	
41. DISPOSITION DATE		42. PLACE OF FINAL DISPOSITION	
05/03/2010		NEW AUBURN CEMETERY 1040 COLLINS DR., AUBURN, CA 95603	
43. TYPE OF DISPOSITION		44. SIGNATURE OF EMBALMER	
CR/BU		NOT EMBALMED	
45. LICENSE NUMBER		46. SIGNATURE OF LOCAL REGISTRAR	
FD372		RICHARD J. BURTON, MD	
47. DATE		48. DATE	
04/29/2010		04/29/2010	
49. PLACE OF DEATH		50. IF HOSPITAL, SPECIFY ONE	
RESIDENCE		<input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> OOA	
104. COUNTY		105. IF OTHER THAN HOSPITAL, SPECIFY ONE	
PLACER		<input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
106. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)		107. CITY	
390 AEOLIA DR.		AUBURN	
108. CAUSE OF DEATH		109. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE IN ARRHYTHMIA		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
SEQUENTIALLY, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (chronic or injury that initiated the events resulting in death) LAST		110. DEATH REPORTED TO CORONER	
CARDIOMYOPATHY		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
HYPERTENSION		111. AUTOPEY PERFORMED?	
AORTIC STENOSIS		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE (GIVEN IN 107)		113. AUTOPEY PERFORMED?	
		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
114. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)		115. IF FEMALE, PREGNANT IN LAST YEAR	
NO		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
116. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		117. SIGNATURE AND TITLE OF CERTIFIER	
Decedent Abandoned Since		WILLIAM JEFFREY BRADY M.D.	
Decedent Last Seen Alive		118. LICENSE NUMBER	
02/01/2002		G62893	
04/16/2010		119. DATE	
3111 PROFESSIONAL DRIVE, AUBURN, CA 95603		04/29/2010	
120. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		121. INJURY DATE	
WILLIAM JEFFREY BRADY M.D.		122. HOUR	
123. MANNER OF DEATH		124. INJURY DATE	
<input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Hanging <input type="checkbox"/> Could not be determined		125. HOUR	
125. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		126. INJURY DATE	
		127. HOUR	
126. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		128. SIGNATURE OF CORONER / DEPUTY CORONER	
		129. DATE	
127. LOCATION OF INJURY (Street and number, or location, and city, and zip)		130. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
		131. DATE	
128. SIGNATURE OF CORONER / DEPUTY CORONER		132. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
		133. DATE	
129. DATE		134. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
04/29/2010		135. DATE	
130. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		136. DATE	
JIM MCCAULEY		137. DATE	
PLACER COUNTY CLERK-RECORDER		138. DATE	
		139. DATE	

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07/23/2010
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CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF PLACER

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Clerk-Recorder.

DATE ISSUED **07/20/2010**

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Clerk-Recorder.

Jim McCauley
JIM MCCAULEY
PLACER COUNTY CLERK-RECORDER

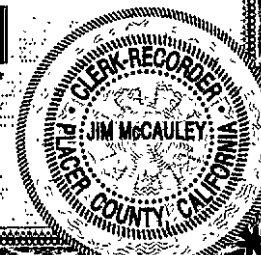


EXHIBIT "A"

Description:

Parcel I: Improved lots of real property (including the home residence and out-buildings) located at 1273 Lincoln Park Street, Lower Road, Lincoln Park, Douglas County, Nevada, and being more particularly described as follows:

Lots 13, 14, 15, and 16 in Block C of Lincoln Park, as shown on the Official Map of Lincoln Park, filed in the Office of the County Recorder of Douglas County, State of Nevada in Book D of Misc. at page 40A.

Together with the improvements situated thereon and all household furnishings, furniture, appliances, equipment and personal property therein and thereon situated and contained.

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Parcel II: Improved lots of real property including out-buildings, at 1273 Lincoln Park Street, Lower Road, Lincoln Park, Douglas County, Nevada, and being more particularly described as follows:

As to an undivided one-half interest in and to Lots 1 and 2 in Block E, of Lincoln Park, as shown on the Official Map of Lincoln Park, filed in the Office of the County Recorder of Douglas County, State of Nevada, in Book D of Misc. at page 40A.

Together with all improvements situated thereon and all household furnishings, furniture, appliances, equipment and personal property therein and thereon situated and contained.

Being also described in that certain Gift Deed from Lois B. Chamberlain to Paul H. Chamberlain and Nonda K. Chamberlain, as to an undivided one-half interest, said Gift Deed being dated August 12, 1971, recorded August 23, 1971, in the Official Records of Douglas County, Nevada, bearing Document No. 54031, in Book 90, at page 173; and the other undivided one-half interest being described in a subsequent Gift Deed from Lois B. Chamberlain to Paul H. Chamberlain and Nonda K. Chamberlain as to the remaining balance of the undivided one-half interest in said lots described above, said Gift Deed being dated January 3, 1972, recorded January 10, 1972, in the Official Records of Douglas County, Nevada, bearing Document No. 57263, in Book 95, at page 413.

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