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1319-30.520-031

DOC # 0767507
07/23/2010 04:55 PM Deputy: PK

OFFICIAL RECORD

Requested By:

CHARLES SHAW

Assessor's Parcel Number: 130

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder

Name: CHARLES SHAW

Page: 1 Of 4 Fee: 17.00
BK-0710 PG- 4485 RPTT: 0.00

Address: 9857 HORN ROAD



City/State/Zip SACRAMENTO, CA

95827

Real Property Transfer Tax: _____

NOTICE OF CLAIM OF LIEN #29
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

NOTICE OF CLAIM OF LIEN-HOMEOWNERS ASSOCIATION FOR UNPAID DUES AND ASSESSMENTS

Notice is hereby given that the undersigned, **LOT 51 HOSHI TERRACE HOMEOWNERS ASSOCIATION**, who's mailing address, is:

Hoshi Terrace Homeowners Association, C/O Selective Properties, Inc., P.O.Box 11520, 188 Highway 50, Zephyr Cove, Nevada 89448, hereinafter called "Association", formed to provide the maintenance, preservation, and architectural control of the residence lots and common area of the Association Homeowners in the County of Douglas, State of Nevada, entitled NRS, Section 116.31162 et seq., for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof

That Aleta Combes is the name of the owner or reputed owner of said property and improvements hereinabove described.

That the prorate assessment which shall constitute a lien against the above described property amounts to \$420.00 per quarter as provided in the Covenants, Conditions and Restrictions which were recorded on July 29, 1982, in Book 782, at Page 1642 of Official Records as Document No 69755, Douglas County, Nevada and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing, but said sum has not been paid.

That the amount now owing and unpaid totals \$1,544.76 as of June 1, 2010, and increases each month at the rate of \$15.00 per month plus late charges at the rate of one (1%) percent per month, plus attorney fees, and the fees of the agent of the managing body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of the laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described upon the land which the

same is erected, together with convenient space above the same as maybe and for the costs of preparation and recordation of this claim of lien, together with interest to accrue thereon, the whole of said property being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

WITNESS our signature this the 23 day of July, 2010

Hoshi Terrace Homeowners Association

By [Signature]

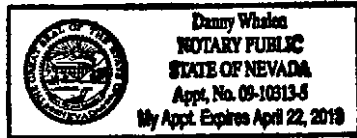
President CHARLES SHAW
Hoshi Terrace Homeowners Association

STATE OF: NEVADA
COUNTY OF: DOUGLAS

Personally appeared before me, the undersigned authority in and for said County and State, on this date: 7/23/10, within my jurisdiction, the within named, Charles Shaw, who acknowledged that he is the President of Hoshi Terrace Homeowners Association Inc., a NEVADA corporation, and that he, executed the above and foregoing instrument for and on behalf of said corporation, after being duly authorized so to do.

[Signature]
NOTARY PUBLIC

My Commission Expires
4/22/13



**EXHIBIT "A"**

All that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 29 as set forth on that Condominium map of Lot 51, 6Th. amended Map of TAHOE VILLAGE UNIT NO. 1, recorded May 25, 1982 in Book 582, at Page 1325, Douglas County, Nevada, as Document No. 68043, said Map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769

PARCEL 2:

Together with an undivided 1/30th interest in the Common area as set forth on said Condominium Map.