OFFICIAL RECORD

Requested By:
LSI PITTSBURGH Douglas County - NV Karen Ellison - Recorder 122-017515015 APN#_ Page: 1 of 3 Fee: BK-710 PG-4586 RPTT: 0.00 11-digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx Subordination of Mortgage **Type of Document** (Example: Declaration of Homestead, Quit Claim Deed, etc.) **Recording Requested by:** LSI **Return Documents To:** Name LSI Address 700 Cherrington Pkwy City/State/Zip Coraopolis, PA 15108 This page added to provide additional information required by NRS 111.312 Section 1-2 (An additional recording fee of \$1.00 will apply) This cover page must be typed or printed clearly in black ink only. OR Form 108 ~ 06/06/2007

Coversheet.pdf

DOC #

07/26/2010 11:22AM Deputy: SG

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BK-710 PG-4587

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 429228704047

Prepared by: Ken Knaak

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document --, at Volume/Book/Reel 1104, Image/Page 00580, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its
mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and
assigns, executed by Todd L Davis & Catherine L Davis, , being dated the 15 day of 1 day . , 20 10
in an amount not to exceed \$358,500.00 recorded in Official Record as Concurrently
herewith, Recorder's Office, Douglas County, Nevada and upon the premises above described.
JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan
Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later
encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said
premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of July, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Donald F Luna

By

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On this 14th day of July, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



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Order No.: Loan No.: **8871681** 1786758180

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Exhibit A

The following described property:

Lot 185, in Block A, as shown on the Final Map of Pleasantview Subdivision Phase 9, Final Map Number LDA 00-027, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

Assessor's Parcel No: 1220-17-515-015

