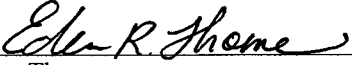


This document does not contain a social security number.

  
Eden Thome



APN: 1420-28-610-007

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO/GRANTEE:**

ELAINE BONTEMPO, Trustee  
BONTEMPO LIVING TRUST  
P.O. Box 2747  
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

ELAINE BONTEMPO, an unmarried woman,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ELAINE BONTEMPO, Trustee, or her successors in trust,  
under the BONTEMPO LIVING TRUST,  
dated June 21, 2010, and any amendments thereto.

ALL her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated



herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 21st day of July, 2010.

*Elaine Bontempo*

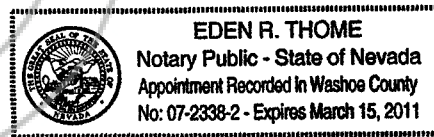
ELAINE BONTEMPO

STATE OF NEVADA                    }  
   }ss:  
 COUNTY OF WASHOE                }

This instrument was acknowledged before me, 21st day of July, 2010, by ELAINE BONTEMPO.

*Eden R. Thome*

Notary Public





## EXHIBIT "A"

### Legal Description:

Lot 51, Block F, as set forth on the Official plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on July 1, 1987, Book 787, Page 001, Document No. 157492, and Certificate of Amendment recorded October 19, 1990, Book 1090, Page 2956, Document No. 237003, of Official Records.

**APN:** 1420-28-610-007 (previously 21-040-20)

