

This document does not contain a social security number.


Eden Thome

APN: 1220-21-510-208
1220-21-110-010

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEES:

JOE MARTIN and MARLENE MARTIN
3811 N.W. 60th Avenue
Miami, FL 33166

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOE MARTIN and MARLENE MARTIN,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOE MARTIN and MARLENE MARTIN, Trustees of the
Joe and Marlene Martin Trust Agreement dated November 4, 2009,
and any amendments thereto.

It is the intent of the Trustors to maintain ownership of these assets as the Community Property of JOE MARTIN and MARLENE MARTIN.



ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 14 day of July, 2010.

Joe Martin
JOE MARTIN

Marlene Martin
MARLENE MARTIN

STATE OF FLORIDA }
 } ss:
COUNTY OF MIAMI-DADE }

This instrument was acknowledged before me, this 14 day of July, 2010, by JOE MARTIN and MARLENE MARTIN.

Brian C. Perlin
Notary Public





EXHIBIT "A"

Legal Description for APN: 1220-21-510-208 (formerly: 27-860-09):

all that real property in the county of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1220-21-510-208 (formerly: 27-860-09), specifically described as: Being a portion of Section 21, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 67 as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 336073, OF OFFICIAL RECORDS.

Address: 808 Wagon Drive, Gardnerville, NV 89460

Per NRS 111.312- The Legal Description above appeared previously in that Individual Grant Deed recorded on August 22, 1994, as Document No. 344493 in Douglas County Records, Douglas County, Nevada.

Legal Description for APN: 1220-21-110-010 (formerly: 29-202-33):

Lot 230, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Address: 1276 Kyndal Way, Gardnerville, NV 89410