

DOC # 767570
07/26/2010 03:04PM Deputy: SG
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-710 PG-4679 RPTT: 1.95



APN: 1318-26-101-006 (A Portion Of)

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow # 30294

Mail Tax Statement To:
KINGSBURY CROSSING
c/o Tricom
1300 North Kellogg Drive, Suite B
Anaheim, CA 92807

GRANT DEED

THIS DEED shall operate to perform the transfer of title from DON D. WHITTEMORE AND ALETA V. MITCHELL, TRUSTEES OF THE WHITTEMORE FAMILY TRUST DATED DECEMBER 30, 1993, AS AMENDED OR RESTATED, AND THEIR SUCCESSORS, WITH FULL AUTHORITY AND POWER TO BUY, SELL, TRADE, EXCHANGE, MORTGAGE OR OTHERWISE DEAL WITH THE ASSETS OF THE TRUST AS MAY BE NECESSARY IN THE BEST INTEREST OF THE TRUST ("Grantor(s)") to KEVIN CAINES, a single man, as his sole and separate property, whose address is 1318 Eason St. NW, Atlanta, GA 30314 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of ONE HUNDRED ONE AND 00/100 DOLLARS (\$101.00) which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 7/29/10

GRANTOR(S): THE WHITTEMORE FAMILY TRUST, DATED DECEMBER 30, 1993

Don D. Whittemore Trustee
DON D. WHITTEMORE, TRUSTEE

Aleta V. Mitchell Trustee
ALETA V. MITCHELL, TRUSTEE (Whittemore)

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: San Luis Obispo

THE 20th DAY OF July, 2010, DON D. WHITTEMORE, TRUSTEE and ALETA V. MITCHELL, TRUSTEE, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: Gail Jeanine Kemble

Printed Name: GAIL JEANINE KEMBLE

A Notary Public in and for said State

My Commission Expires: 1/9/2014





EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest in the real property located in the Douglas County, State of Nevada described as follows:

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981: in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded June 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.