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07/27/2010 11:04 AM Deputy: GB

OFFICIAL RECORD
Requested By:
I R S

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0710 PG- 4796 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

✓ Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

Area: WAGE & INVESTMENT AREA #4
 Lien Unit Phone: (800) 829-7650
 Serial Number: 678158910
 For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CAROL A COLVIN

Residence PO BOX 694
 ZEPHYR COVE, NV 89448-0694

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040 | 12/31/2001 | XXX-XX-3521 | 02/20/2006 | 03/21/2016 | 2104.95 |
| 1040 | 12/31/2002 | XXX-XX-3521 | 02/27/2006 | 03/28/2016 | |
| 1040 | 12/31/2002 | XXX-XX-3521 | 03/13/2006 | 04/12/2016 | 3482.99 |
| 1040 | 12/31/2003 | XXX-XX-3521 | 02/20/2006 | 03/21/2016 | 4300.60 |
| 1040 | 12/31/2004 | XXX-XX-3521 | 11/10/2008 | 12/10/2018 | 18090.71 |
| 1040 | 12/31/2005 | XXX-XX-3521 | 04/05/2010 | 05/05/2020 | 10637.57 |
| 1040 | 12/31/2006 | XXX-XX-3521 | 12/22/2008 | 01/21/2019 | 4967.97 |

Place of Filing COUNTY RECORDER
 DOUGLAS COUNTY
 MINDEN, NV 89423
 Total \$ 43584.79

This notice was prepared and signed at SEATTLE, WA, on this, the 14th day of July, 2010.

Signature *R. A. Mitchell*
 for SUSAN MEREDITH
 Title ACS
 (800) 829-7650
 15-00-0000