

141

DOC # 0767649  
07/27/2010 03:47 PM Deputy: GB

OFFICIAL RECORD  
Requested By:  
MAERETHA FRANKLIN

Assessor's Parcel Number: 1310-26-101-006 ptn

Recording Requested By:

Name: Maeretha Franklin

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 6 Fee: 19.00  
BK-0710 PG- 5005 RPTT: 0.00



✓ Address: P.O. Box 3774

City/State/Zip Thousand Oaks, CA 91359

Real Property Transfer Tax: \_\_\_\_\_

Corrected Affidavit of Death of Joint Tenant  
(Title of Document)

Re-record Doc # 762399, Bk 0410, Pg 4001 to correct  
legal description to read: Kingsbury Crossing,  
Stateline NV, Douglas County as noted on  
page 5 of this document.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

A.P.N: 1318-26101-006 ptn

After recording, return to:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0410 PG- 4001 RPTT: 0.00

✓ Mail tax statements to:  
Club Tahoe Resort Owners' Assn., Inc.  
P.O. Box 7440, Incline Village, NV 89452



AFFIDAVIT - DEATH OF A JOINT TENANT

STATE OF California }  
COUNTY OF Los Angeles } S.S.

Maeretha Franklin, of legal age, being duly sworn, deposes and says that Derek Cummings, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Derek Cummings named as one of the parties in that certain deed dated March 5, 1985 executed by March 11, 1985 Derek Cummings and Maeretha Franklin-Cummings, as joint tenants, recorded as Document No. 114508 Washoe County, Nevada Official Records of Washoe County, Nevada, covering the following described real property situated in the City of Incline Village County of Washoe, State of Nevada.

Document 53178  
CONDOMINIUM UNIT NO. See Exhibit A, INTERVAL NO. Section 25 Parcel 3, Block 385 AS SHOWN ON THE MAP OF "CLUB TAHOE", FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON JUNE 7, 1978, UNDER FILE NO. 536625.

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TOGETHER WITH THE APPURTENANCES THEREUNTO BELONGING, INCLUDING AN UNDIVIDED INTEREST IN THE COMMON AREA OF "CLUB TAHOE", AS THE SAME IS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "CLUB TAHOE" RECORDED IN THE OFFICE OF THE RECORDER OF WASHOE COUNTY, NEVADA, ON AUGUST 15, 1978, AS DOCUMENT NO. 551501, OFFICIAL RECORDS, AND ALL AMENDMENTS THERETO.

Dated: 23rd March 2010 Maeretha Franklin  
Maeretha Franklin

On \_\_\_\_\_, personally appeared before me, a notary Public, \_\_\_\_\_, proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the within instrument.

\_\_\_\_\_  
Notary Public

SEE NEW CALIF.  
ACK FORM  
ATTACHED J.T.

### ACKNOWLEDGMENT

State of California  
County of Los Angeles

On March 23, 2010 before me, John P. Tata - Notary Public  
(insert name and title of the officer)

personally appeared Maeretha Franklin  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)



COUNTY of SOLANO



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BK- 0710  
PG- 5008

CERTIFICATE OF DEATH

3200948001870

STATE FILE NUMBER: 0767649  
MIDDLE INITIAL OF DECEASED: DEREK  
LAST NAME OF DECEASED: CUMMINGS

1. NAME OF DECEASED - FIRST MIDDLE LAST: DEREK CUMMINGS  
2. MIDDLE: CUMMINGS  
3. LAST (Family): CUMMINGS

4. DATE OF BIRTH: 04/12/1952  
5. AGE YRS: 57  
6. SEX: M

7. BIRTH STATE/PROVINCE/COUNTRY: MISSOURI  
8. SOCIAL SECURITY NUMBER: 6471  
9. MARRITAL STATUS (at time of death): DIVORCED  
10. DATE OF DEATH: 09/21/2009  
11. HOUR (24 hours): 1246

12. OCCUPATION: MAIL CARRIER  
13. KIND OF BUSINESS OR INDUSTRY: U.S. GOVERNMENT  
14. YEARS IN OCCUPATION: 25

15. PLACE OF DEATH: 859 GOLD COAST DR., FAIRFIELD, SOLANO, CA 94533

16. DECEASED'S HOME ADDRESS (street and number or P.O. box, city, county, state, ZIP+4): 3001 N. TEXAS ST. APT 181, FAIRFIELD, CA 94533

17. NAME OF DECEASED'S FATHER: MARVIN CUMMINGS, FATHER

18. NAME OF DECEASED'S MOTHER: NEREGIN

19. PLACE OF BIRTH: FAIRMONT MEMORIAL PARK, 1901 UNION AVE., FAIRFIELD, CA 94533

20. TYPE OF DEATH: BURIAL  
21. NAME OF FUNERAL ESTABLISHMENT: BRYAN-BRAKER FUNERAL HOME, FD988

22. NAME OF FUNERAL DIRECTOR: GRAIG ANDERSON  
23. SIGNATURE OF LOCAL REGISTRAR: RONALD W CHAPMAN

24. PLACE OF DEATH: OWN RESIDENCE  
25. CAUSE OF DEATH: PROBABLE MYOCARDIAL INFARCTION, HYPERTENSION, HYPERLIPIDEMIA

26. TIME OF DEATH: 2 HRS  
27. NUMBER OF YEARS: 4 YRS

28. TIME OF DEATH: 08/24/2009

29. SIGNATURE OF DECEASED/DUTY CORNER: NASAR JAMAL DO  
30. DATE: 09/20/2009

31. PLACE OF DEATH: 770 MASON ST., VACAVILLE, CA 95688

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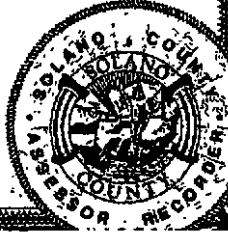


\*000356444\* CERTIFIED COPY OF VITAL RECORDS  
STATE OF CALIFORNIA, COUNTY OF SOLANO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SOLANO COUNTY ASSESSOR/RECORDER

By: *[Signature]* Deputy, DATE ISSUED: 11/12/2009

This copy is not valid unless prepared on an engraved border displaying the seal, date of issuance and the original signature of the Deputy.





R. P. T. 9.90

Order No. 6803-0986 (2441)

GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that THE BANK OF CALIFORNIA, N. A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to DEREK CUMMINGS AND  
MAURETHA FRANKLIN-CUMMINGS, A HUSBAND AND WIFE AS JOINT TENANTS

the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelson and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 581, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 78233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the \_\_\_\_\_ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, easements, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

THE BANK OF CALIFORNIA, N. A.  
a National Banking Association,  
as Co-Trustee of the Kingsbury  
Crossing Trust

SEAL

Date: March 5, 1985

By: Joan Buchanan

Title: Vice President & Trust Officer

By: Margery M. Joy

Title: MARGERY M. JOY  
TRUST OFFICER

DOUGLAS COUNTY TITLE CO., INC.,  
a Nevada Corporation, as Co-Trustee  
of the Kingsbury Crossing Trust

SEAL

Date: March 11, 1985

By: Stephen M. Atkinson

Title: Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF LOS ANGELES )

On March 5, 1985 Before me, the undersigned, a Notary Public in and for said State, personally appeared Joan Buchanan

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the V.P. & T.O. and MARGERY M. JOY personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the TRUST OFFICER of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

E. NISHIO  
NOTARY PUBLIC



114508

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COPY

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 14<sup>th</sup>  
day of July 2010  
By: Shirleyne Warren  
County Recorder