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07/28/2010 03:24 PM Deputy: SG

OFFICIAL RECORD
Requested By:
FIRST FINANCIAL BANK

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0710 PG- 5362 RPTT: 0.00



This instrument prepared by and after recording return to:
First Financial Bank, N.A.
Sundra Boggs / Loan Operations
500 Washington Street
Columbus, IN 47201

APN: 1320-08-410-038 and 1320-08-410-039

Street Address:
2231 Meridan Blvd Minden NV 89423

ASSIGNMENT OF ASSIGNMENT OF RENTS

701553489L Loan number

FOR VALUE RECEIVED, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR IRWIN UNION BANK AND TRUST COMPANY, COLUMBUS, IN AND IRWIN UNION BANK, F.S.B. - LOUISVILLE, KY with an office at 1601 Bryan Street, Suite /91700, Dallas, Texas 75201 ("Assignor"), by its Attorney-in-Fact pursuant to the Limited Power of Attorney executed by the Federal Deposit Insurance Corporation (the "FDIC") on September 25, 2009, and April 23, 2010, recorded in Douglas County, on 0764527 BK-0510 PG-6158-6161, as number 0764527 BK-0510 PG-6158-6161, hereby sells, assigns, transfers and sets over unto FIRST FINANCIAL BANK, N. A., a national banking association, with an office at 300 High Street, Hamilton, Ohio 45011 ("Assignee"), all of its right, title and interest in and to the ASSIGNMENT OF RENTS from David B Davis dated September 20, 2004 and recorded by the Douglas County, NV Recorder of Deeds on September 28, 2004 as 0625304 Bk09040 Pg11730-11740, which ASSIGNMENT OF RENTS encumbers the real estate described on Exhibit A attached hereto, together with: (i) the promissory note(s) (whether one or more, the "Note") secured by the ASSIGNMENT OF RENTS and the monies due and to become due thereon; (ii) all of the other documents, agreements and certificates evidencing, governing, guarantying or securing, or executed in connection with, the loan made pursuant to the Note and ASSIGNMENT OF RENTS (COLLECTIVELY, THE "TRANSACTION Documents" and each, individually, a "Transaction Document"); and (iii) all assignable rights, titles, benefits, privileges, liens, security interests, and assignments owned, held, accruing, and to accrue to, and for the benefit of, the Assignor under the Note, the ASSIGNMENT OF RENTS and the Transaction Documents.


Assignor and Assignee hereby agree that any cross-collateralization rider or similar provision attached to or incorporated in the ASSIGNMENT OF RENTS, the Note or any other Transaction Document is hereby amended to un-cross and exclude any loans not part of the Loans (as defined in the Purchase Agreement described below) sold and purchased pursuant to the terms of the Purchase Agreement and that neither the ASSIGNMENT OF RENTS, the Note, or any other Transaction Document shall cross-collateralize or be cross-defaulted with any loans not part of the Loans sold and purchased pursuant to the terms of the Purchase Agreement.

This Assignment is made by Assignor pursuant to the Purchase and Assumption Agreement dated as of September 18, 2009 by and among the FDIC, Assignor, and Assignee (the "Purchase Agreement") and is intended to be effective as of such date.

This Assignment is made without recourse, representation or warranty, express or implied, by the Federal Insurance Deposit Corporation in its corporate capacity or as Receiver.

IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR IRWIN UNION BANK AND TRUST COMPANY, COLUMBUS, IN AND IRWIN UNION BANK, F.S.B.-LOUISVILLE, KY has executed this Assignment as of July 15, 2010.

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver for Irwin Union Bank and Trust Company, Columbus, IN and Irwin Union Bank, F.S.B.-Louisville, KY

By: 

Michelle R Sackett
Attorney-in-Fact

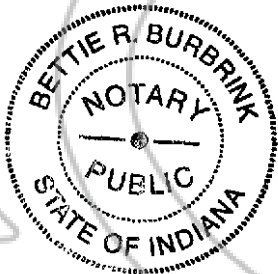
STATE OF Indiana)

ss:

COUNTY OF Bartholomew)

The foregoing instrument was acknowledged before me this, July 15, 2010, by Michelle R Sackett, of First Financial Bank, Attorney-in-Fact for the Federal Deposit Insurance Corporation, Receiver of Irwin Union Bank and Trust Company, Columbus, IN and Irwin Union, F.S.B.-Louisville, KY on behalf of said receiver.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Bettie R. Burbrink
Notary Public
Bettie R. Burbrink

My commission expires: 5/17/2017

My county of residence is **Bartholomew**.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Documents created by: **Jackie A Johnson/ 812-376-1798**

DAVIS FAMILY TRUST
September 20, 2004
ASSIGNMENT OF RENTS

DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that portion of Block "B" of Meridian Business Park, Phase I as shown on that Record of Survey No. 4 for Meridian Business Park, filed in the office of the County Recorder of Douglas County, State of Nevada on April 12, 1990 in Book 490, Page 1654, as Document No. 223821, more particularly described as follows:

Beginning at the Southwest corner of Parcel 1 as shown on said Record of Survey No. 4;

Thence North 89°46'14" East 332.38 feet;

Thence South 00°13'46" East 107.05 feet;

Thence South 01°38'01" West 236.04 feet;

Thence South 87°44'13" West 213.98 feet;

Thence West 296.43 feet;

Thence along a tangent curve to the right with a radius of 645.00 feet, a central angle of 15°23'25" and an arc length of 173.25 feet;

Thence North 33°48'07" East 108.48 feet;

Thence along a tangent curve to the left with a radius of 356.76 feet, a central angle of 18°35'18" and an arc length of 115.74 feet to the Point of Beginning.

Reference is made to the Record of Survey filed November 17, 1997, File No. 426476.

NOTE: The above metes and bounds description appeared previously in the certain document recorded December 18, 1997 in Book 1297, Page 3643, as Instrument No. 428754.

* * * * *

Initials

DBD
SLD

0625304

BK0904PG11740

David B. Davis
701553489