

APN#: 1420-07-817-018
RPTT: \$243.75

Recording Requested By:

Western Title Company

Escrow No.: 033873-HUD

HUD Case Num: 331-125684

When Recorded Mail To:

Michael Teufel

2751 N. Campbell

Tuscon, AZ

85719

Mail Tax Statements to: (deeds only)

Michael Teufel

2751 N. Campbell

Tuscon, AZ

85719

DOC # 767742
07/29/2010 11:45AM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-710 PG-5479 RPTT: 243.75



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Kathy Stefani

Kathy Stefani

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MICHAEL TEUFEL, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22, Block C, Unit No. 1, IMPALA MOBILE HOME ESTATES, as shown on the County No. 20555, in Book 578, Page 708, filed May 11, 1978, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/26/2010



Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.

BY *Rosa Enriquez*
Rosa Enriquez



STATE OF ARIZONA
COUNTY OF Maricopa

} ss

This instrument was acknowledged before me on

7-27-10

by Rosa Enriquez

MB

Notary Public

