

APW-1318-24-407-c18

Recording Requested By
And When Recorded Mail To:

JP MORGAN CHASE HOME FINANCE
800 BROOKSEGE BOULEVARD
WESTERVILLE OH 43081

DOC # 767772
07/30/2010 09:33AM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-710 PG-5591 RPTT: 0.00



100304018 SPACE ABOVE THIS LINE FOR RECORDER'S USE
T.S. NO. 1281301-11 MERS ID: 100162500013184891
LOAN NO. XXXXXX7132

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HSBC BANK U.S.A. N.A AS TRUSTEE OF JPMORGAN MORTGAGE TRUST 2007-A2 all beneficial interest under that certain deed of trust dated October 24, 2006, executed by JOHN SERPA, UNMARRIED MAN, trustor, to STEWART TITLE OF CARSON CITY, trustee, and recorded as Instrument No. 0687634 on October 31, 2006 in book 1006 page 11330, of Official Records in the County Recorder's office of DOUGLAS County, NEVADA describing land therein as

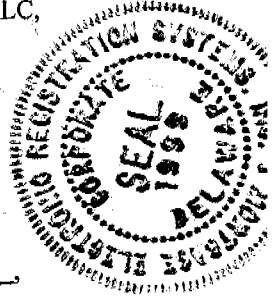
COMMENCING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 24 AND 25, TOWNSHIP 13, NORTH, RANGE 18 EAST, M.D.B. & M; THENCE FROM SAID POINT OF COMMENCEMENT MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 5/13/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR SIERRA FINANCIAL MORTGAGE, LLC,
A LIMITED LIABILITY COMPANY

Joe Krasovic, Asst. Sec.



State of CALIFORNIA)
County of SAN DIEGO)

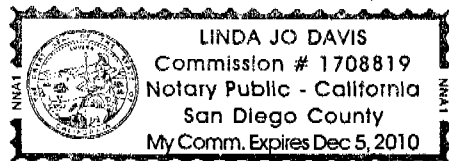
On 7/15/2010 before me, Linda Jo Davis
a Notary Public, personally appeared

Joe Krasovic

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal (Seal)

Signature





T.S No 1281301-11

Exhibit A
LEGAL DESCRIPTION

Commencing at the Quarter section corner common to Sections 24 and 25, Township 13, North, Range 18 East, M.D.B. & M.; thence from said point of commencement North $0^{\circ}03'36''$ East 1,301.52 feet to the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 24; thence North $89^{\circ}01'52''$ West along the Northerly line of said Southeast Quarter, 409.52 feet to the POINT OF BEGINNING; South $0^{\circ}03'36''$ West 261.75 feet; thence South $82^{\circ}03'39''$ West 255.63 feet; thence North $6^{\circ}39'41''$ East 153.50 feet; thence North $49^{\circ}59'02''$, East 226.51 feet to a point on the Northerly line of said Southeast Quarter; thence South $89^{\circ}01'52''$ East along said line 62.18 feet to the POINT OF BEGINNING.

