



APN# \_\_\_\_\_

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Order Granting Plaintiff's Motion For Summary Judgment

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested By:**

Jeffrey G. Sloane, Esq

**Return Documents To:**

Name Kravitz, Schnitzer, Sloane & Johnson

Address 8985 S Eastern Ave. # 200

City/State/Zip Las Vegas, NV 89123

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.





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IT IS HEREBY ORDERED, ADJUDGED and DECREED that Plaintiff's Motion for Judgment on the Pleadings is hereby GRANTED.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the Plaintiff be awarded principal in the amount of \$13,275.77 together with interest at the rate of 10.25 percent per annum from Date of Judgment until paid in full;

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the Plaintiff be awarded costs in the amount of \$197.00;

IT IS FURTHER ORDERED ADJUDGED and DECREED that the Plaintiff be awarded attorney fees in the amount of 800<sup>00</sup>.

DATED this 26 day of August, 2008

By Michael P. Giblin  
District Court Judge

SUBMITTED BY:

Jeffrey G. Sloane  
JEFFREY G. SLOANE, ESQ.

Nevada Bar No. 0784  
JOSEPH E. BLEEKER, ESQ.  
Nevada Bar No. 9514

KRAVITZ, SCHNITZER, SLOANE, JOHNSON & EBERHARDY, CHTD.  
8985 S. Eastern Avenue, Suite 200  
Las Vegas, Nevada 89123  
702-362-6666  
*Attorneys for Plaintiff*



**AFFIRMATION  
PURSUANT TO NRS 239B.030**

The undersigned does hereby affirm that the preceding Order Granting Plaintiff's  
Motion for Summary Judgment  
filed in case number 06-CV-0196

Does not contain the social security number of any person.

-OR-

Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:


\_\_\_\_\_

-or-

B. For the administration of a public program

-or-

C. For an application for a federal or state grant.

  
\_\_\_\_\_  
Jeffrey G. Sloane, Esq.  
Attorney for the Plaintiff

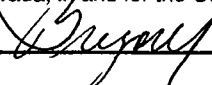
8/15/08  
\_\_\_\_\_  
Date

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9/18/08

TED THRAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By  Deputy