

OFFICIAL RECORD
Requested By:
ALFRED HERBERT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0710 PG- 5668 RPTT: # 4



APN: 1319-30-631-005
Recording requested by and mail documents and tax statements to.

Name: ALFRED HEBERT
Address: 6762 DORCHESTER DR.
City/State/Zip: SPARKS, NV 89436

DED104
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS that the GRANTOR(S): MICHELINE
FRANCIS

for and in consideration of TEN AND 00/100 Dollars (\$ 10.00)
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

ALFRED HEBERT

all that real property situated in the City of STATELINE
County of DOUGLAS, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

COMMONLY KNOWN ADDRESS: RIDGE CREST
415 TRAMWAY DR.
STATELINE NV 89449
UNIT No. 105

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 22 day of JULY, 2010.

Micheline Francis

Signature of Grantor

Signature of Grantor

MICHELINE FRANCIS

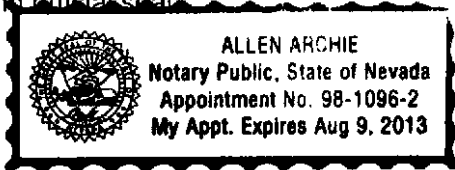
Print or Type Name Here

Print or Type Name Here

STATE OF NEVADA)
COUNTY OF WASHOE)

On this 22 day of JULY, 2010, personally appeared before me, a Notary Public, MICHELINE FRANCIS

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.



Allen Archie

Notary Public

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631- 005