APN#: 1419-01-801-017 RPTT: \$0.00 #7	WESTERN TITLE C Douglas Co Karen Ellison
Recording Requested By: Western Title Company Escrow No.: 034178-ARW When Recorded Mail To: Jerry E. Kilpatrick & Carolyn K. Kilpatrick	Page: 1 of 4 BK-710 PG-5931 RPT
3606 Cherokee Drive	~
Carson City, NV	
89705	
Mail Tax Statements to: (deeds only) Same as Above	
	(space above for Recorder's use only)
,	
	at the attached document, including any exhibits, hereby sometiments of the social security number of any person or persons.

DOC # 767851
07/30/2010 02:32PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-710 PG-5931 RPTT: EX#007

xhibits, hereby submitted erson or persons.

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK-710 PG-5932 767851 Page: 2 of 4 07/30/2010

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry E. Kilpatrick, Trustee and Carolyn K. Kilpatrick, Trustee of the Jerry E. Kilpatrick and Carolyn K. Kilpatrick Family Trust dated July 12, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry E. Kilpatrick and Carolyn K. Kilpatrick, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/26/2010

BK-710 PG-5933

Grant, Bargain and Sale Deed - Page 2

The Jerry E. Kilpatrick and Carolyn K. Kilpatrick Family Trust dated July 12, 1999

Jerry E. Kilpatrick, Trustee

STATE OF NEVADA

COUNTY OF_

This instrument was acknowledged before me on

Carolyn K. Kilpatrick, Trustels

Notary Public



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No. 03-80889-5 - Expires March 20, 2011



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BK-710

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B.&M.; thence South 89°38' West along the southerly line of said Section 1, a distance of 361.10 feet to the true point of beginning; thence South 89°38' West, along the southerly line of said Section 1, a distance of 305.00 feet; thence leaving said southerly line North 00°11'03" West (of record 0°05'45" West) a distance of 304.98 feet (of record 304.92 feet); thence North 89°36'28" East (of record North 89°36'11" East), a distance of 285.09 feet (of record 284.89 feet) to the beginning of a curve; thence on a curve to the right through an angle of 90°15'14" (of record 90°18'04"), whose radius is 20 feet and having an arc length of 31.50 feet (of record 31.52 feet) to the end of the curve; thence South 0°08'08" East (of record 0°05'45" East), a distance of 285.01 feet (of record 284.98 feet) to the point of beginning.

Reference is made to Record of Survey recorded April 13, 1990 in Book 490, Page 1889. Document No. 223924.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 16, 2006, as Document No. 688814 of Official Records.

Assessor's Parcel Number(s): 1419-01-801-017

