

OFFICIAL RECORD
Requested By:
TSI TITLE & ESCROW

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0710 PG-6003 RPTT: # 3

A.P. N.: 1318-15-210-007 ADJUSTED
Escrow No.: 09-51913-TO
R.P.T.T.: \$ EXEMPT #3 LOTLINE ADJUSTMENT



WHEN RECORDED MAIL TO:
MUKESH A. PATEL and HARSHA M. PATEL
8624 WHITE OAK CT
PLEASANTON, CA 94588-3116

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Mukesh A. Patel and Harsha M. Patel, Co- Trustees of the Patel Revocable Trust u/a/d June 6, 2002

do(es) hereby GRANT, BARGAIN and SELL to MUKESH A. PATEL AND HARSHA M. PATEL, CO-TRUSTEES of the PATEL REVOCABLE TRUST u/a/d JUNE 6, 2002.

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6/25/10
Mukesh A. Patel
MUKESH A. PATEL TRUSTEE

Harsha M. Patel
HARSHA M. PATEL TRUSTEE

State of California }
Nevada }
County of Alameda } ss:
Douglas }

H 2

On June 25th, 2010

Before me, a Notary Public, personally appeared Mukesh A. Patel and Harsha M. Patel, Co- Trustees of the Patel Revocable Trust u/a/d June 6, 2002

[] personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

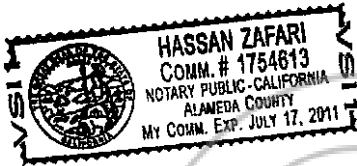
WITNESS my hand and official seal

Hassan Zafar

Title Only

Hassan Zafar

NAME (TYPED OR PRINTED)



April 21, 2010
09185

LEGAL DESCRIPTION
PATEL

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of "Adjusted 05-301-09", as shown on that Record of Survey filed for record on April 23, 1997, as Document Number 411112;

Beginning at the North most corner of said "Adjusted 05-301-09";

thence South 29°19'53" East 315.10 feet;
thence South 60°40'07" West 83.68 feet;
thence South 29°19'53" East 137.09 feet
thence North 60°40'07" East 83.68 feet;
thence South 51°12'50" East 129.78 feet;
thence South 36°34'11" West 258.16 feet;
thence South 39°44'10" East 38.00 feet;
thence North 65°53'30" East 20.00 feet;
thence South 39°44'10" East 21.04 feet;
thence South 07°53'30" West 26.07 feet;
thence South 39°44'10" East 16.00 feet;
thence South 13°53'30" West 13.45 feet;
thence South 39°44'10" East 54.02 feet;
thence South 40°08'30" West 83.99 feet;
thence North 49°51'30" West 148.00 feet;
thence South 54°53'26" West 213.26 feet;
thence North 47°02'16" West 236.89 feet;
thence North 24°53'45" West 105.71 feet;
thence North 24°38'40" East 711.76 feet to the Point of Beginning.

Containing 284,886 sq. ft., more or less.

The Basis of Bearing for this description is that Record of Survey filed for record on September 17, 1997, as Document Number 421897.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

