

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0710 PG- 6007 RPTT: # 3

A.P. N.: 1318-15-601-002 ADJUSTED
Escrow No.: 09-51918-TO
R.P.T.T.: \$ EXEMPT #3 LOT LINE ADJUSTMENT



WHEN RECORDED MAIL TO:
ROUND HILL GENERAL IMPROVEMENT DISTRICT
PO BOX 976
ZEPHYR COVE, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Round Hill General Improvement District

do(es) hereby GRANT, BARGAIN and SELL to ROUND HILL GENERAL IMPROVEMENT DISTRICT

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows: SEE EXHIBIT A ATTACHED HERETO

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

5-5-2010

ROUND HILL GENERAL IMPROVEMENT DISTRICT BY
Round Hill General Improvement District

A. Gregory Reed, District Manager



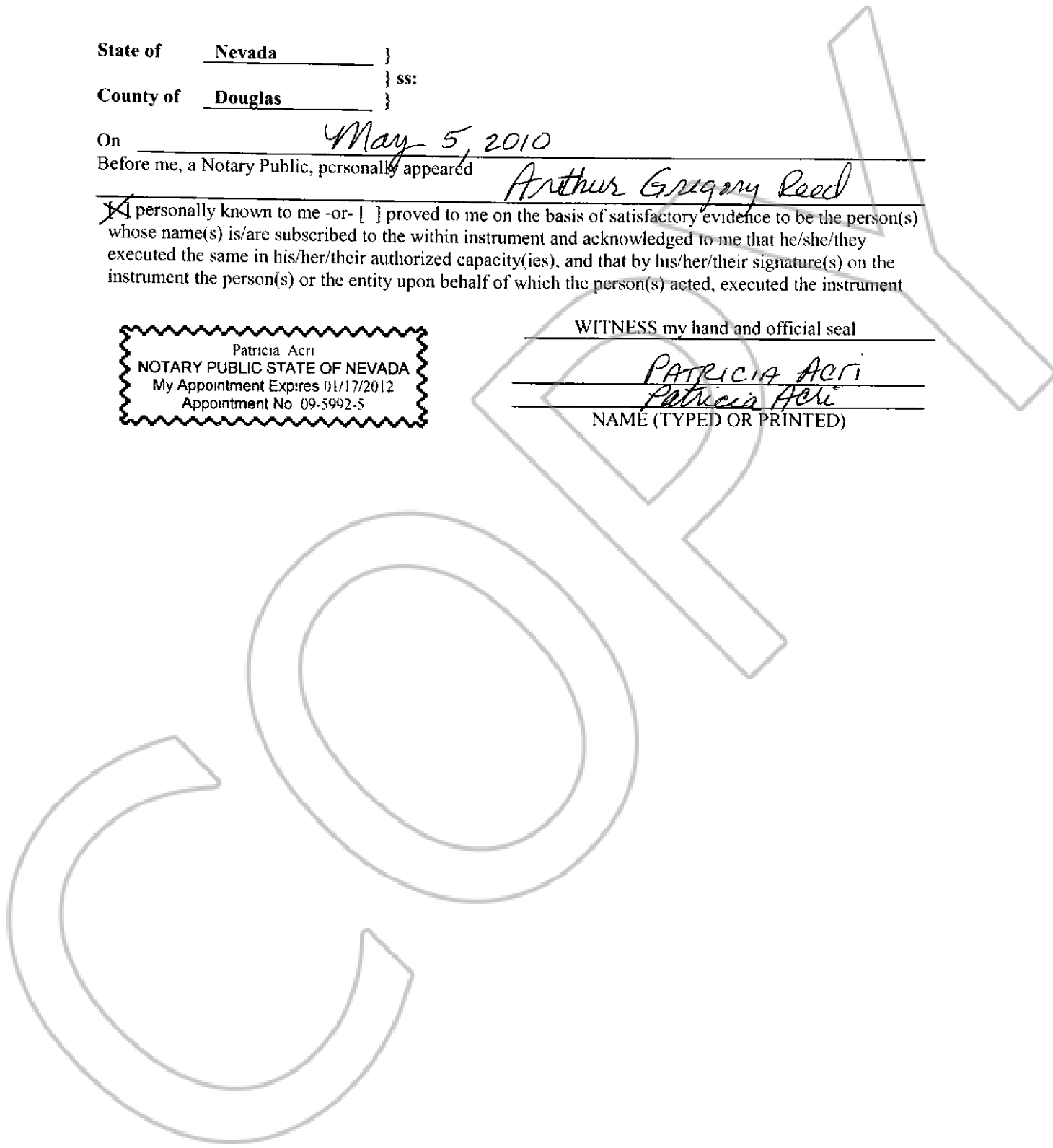
State of Nevada }
 } ss:
County of Douglas }

On May 5, 2010
Before me, a Notary Public, personally appeared Arthur Gregory Reed

personally known to me -or- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal
 Patricia Aciri
 Patricia Aciri
NAME (TYPED OR PRINTED)



April 21, 2010
09185

LEGAL DESCRIPTION
R.H.G.I.D.

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of "Adjusted 05-321-03", as shown on that Record of Survey filed for record on September 17, 1997, as Document Number 421897;

Beginning at the Southeast most corner of said "Adjusted 05-321-03";

thence South 85°11'24" West 138.00 feet;
thence North 51°12'50" West 129.78 feet;
thence South 60°40'07" West 83.68 feet
thence North 29°19'53" West 137.09 feet;
thence North 60°40'07" East 83.68 feet;
thence North 60°29'03" East 156.85 feet;
thence South 29°19'53" East 14.90 feet;
thence North 71°05'50" East 33.93 feet;
thence South 55°34'41" East 75.27 feet;
thence South 39°28'25" East 76.64 feet
thence along a curve concave to the North having a radius of 125.00 feet, an arc length 23.04 feet and a central angle of 10° 33' 47", the chord of said curve bears South 83° 38' 03" East 23.01 feet;
thence South 01°20'18" West 160.30 feet to the Point of Beginning.

Containing 69,809 sq. ft., more or less.

The Basis of Bearing for this description is the above referenced Record of Survey.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

