



**CERTIFICATE OF DEATH/STATE OF GEORGIA**

DECEDENT'S NAME (first, middle, last) **Therese Marie Pier** Birth Number **10** SEX **Female** DATE OF BIRTH (Mo, Day, Year) **Apr 26, 1929** DATE OF DEATH (Mo, Day, Year) **June 13, 2006**

PERMANENT IN **BLACK OR BLUE/BLACK INN** OR PRINT **IN** MAILED LAST NAME **Martin** AGE (Last birthday) **77** UNDER 1 YEAR **0** UNDER 1 DAY **0** COUNTY OF DEATH **Forsyth**

DECEASED **White** CITY, TOWN or LOCATION OF DEATH **Irish** HOSPITAL OR OTHER INSTITUTION NAME (If not in other, give street and No.) **7010 Polo Hills** RESIDENCE **Residence**

10a. **Cumming** STATE AND COUNTY OF BIRTH **GA** CITIZEN OF WHAT COUNTRY? **USA** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) **Married** SPOUSE (If married or widowed, give spouse's name - if wife, give maiden name) **Howard J. Pier**

10b. **Verango PA** SOCIAL SECURITY NUMBER **7293** USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) **Bank Clerk** KIND OF INDUSTRY OR BUSINESS **Banking**

RESIDENCE - STATE **GA** COUNTY **Forsyth** CITY, TOWN or LOCATION **Cumming** STREET AND NUMBER AND ZIP CODE **7010 Polo Hills** INSIDE CITY LIMITS? **No**

FATHER'S NAME **Kieran J. Martin** MOTHER'S MAIDEN NAME **Marie Lucelle Cudahy**

INFORMANT **Howard J. Pier** First Middle Last **Howard J. Pier** Relationship **Husband**

20a. **Burial** DISPOSITION DATE **06/16/2006** CEMETERY OR CREMATOR NAME **Sawnee View Gardens** LOCATION (City or Town, State, Zip County) **Cumming, Georgia, Forsyth**

20b. **Phillip C. Faulkner** FUNERAL DIRECTOR (Signature) **Phillip C. Faulkner** FIN DIR LICENSE NO. **3675** NAME AND ADDRESS OF FACILITY/Street, R.F.D. No., City or Town, State, Zip) **L.W. McDonald & son Funeral Home 150 Sawnee Drive Cumming, GA 30040**

21a. **Phillip C. Faulkner** EMBALMER (Signature) **Phillip C. Faulkner** EMBALMER LICENSE NO. **3241** EST LICENSE NO. **1467**

22. **Immediate Cause** (Enter only one cause per part for A, B, and C) **Metastatic Medullary Thyroid Cancer** Approximate interval between onset and death **4 years**

23. **Other Significant Conditions** - conditions contributing to death but not related to cause given in Part 1A. (If female, indicate if pregnant or born occurred within 90 days of death.)

24. **Was Operation Performed?** (Yes or No) **No** DATE OF OPERATION (Mo, Day, Year) **NO** DATE OF INQUIRY (Mo, Day, Year) **NO** CONDITIONS FOR WHICH OPERATION WAS PERFORMED (Specify) **NO**

25. **Accident, Suicide, Homicide, Undetermined** (Specify) **Natural** DATE OF INQUIRY (Mo, Day, Year) **NO** DESCRIBE HOW INJURY OCCURRED **NO**

26. **Injury at Work?** (Yes or No) **No** PLACE OF INJURY (Home, Farm, Street, Factory, Office, etc.) (Specify) **NO** LOCATION (Street, R.F.D. No., City or Town, State, Zip, County) **NO**

27. **To Be Completed by Certifying Physician Only** DATE SIGNED (Mo, Day, Year) **June 21, 2006** HOUR OF DEATH **7:00 PM**

28. **To Be Completed by Medical Examiner or Coroner Only** DATE SIGNED (Mo, Day, Year) **NO** DATE PRONOUNCED DEAD (Mo, Day, Year) **NO**

29. **Address of Certifier** (Street, R.F.D. No., City or Town, State, Zip) **5505 Peachtree Dunwoody Rd. Atlanta, GA 30342**

30. **Local Registrar** **Kelleen C. Fitzgerald, MD** ADDRESS OF REGISTRAR (Street, R.F.D. No., City or Town, State, Zip) **5505 Peachtree Dunwoody Rd. Atlanta, GA 30342**

31. **PHVS** **040661** DATE RECEIVED BY REGISTRAR (Mo, Day, Year) **JUN 23 2006**

32. **Georgia Department of Human Resources, Vital Records Service**

33. **0767889 Page: 2 Of 3 08/02/2010**

**CERTIFICATE OF RECORD**

This is an exact copy of the death certificate received for filing in Forsyth County, Georgia.

Signed by **Donna Porter**

Local Registrar **Donna Porter**

Date **6/23/06**

County of **FORSYTH**

DO NOT FOLD THIS CERTIFICATE

EXHIBIT "A"

**PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium as follows:  
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.  
(b) Unit No. 129 as shown and defined on said Condominium Plan.

**PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

**PARCEL THREE:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

**PARCEL FOUR:**

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,  
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

**PARCEL FIVE:**

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STEWART TITLE OF DOUGLAS COUNTY

REGISTERED

'87 MAY 18 P1:37

SUZANNE  
RECORDED  
PAID RE DEPUTY

154968

587-1725