A.P.N.: 1420-28-213-006

File No: 46001-1020558-10 (LMS)

R.P.T.T.: \$1,316.25

## 3439ZPTD

When Recorded Mail To: Mail Tax Statements To: Jane A. Cripe 2881 San Jose Court Minden, NV

DOC # 767911
08/02/2010 11:55AM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-810 PG-106 RPTT: 1,316.25

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda L Van Der Sluis and Steven A. Van Der Sluis, wife and husband as joint tenants do(es) hereby *GRANT, BARGAIN and SELL* to

Jane A. Cripe, an unmarried woman

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/19/2010

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Linda L Van E	L Van Der Der Sluis	Llei:
Steven A. Var	n Der Sluis	
CTATE OF		
STATE OF	NEVADA	) : SS.
COUNTY OF	WASHOE	
This instrument	t was acknowledged	before me on 1 23 10 b
Linda L Van D	er Sluis and Stev	en A. Van Der Sluis, wife and husband as joint tenants
(My commission	Notary Public n expires: 4 Au	L. SILVA  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 97-2081-5 - Expires April 26, 2013

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July** 19, 2010 under Escrow No. 46001-1020558-10.

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Order No. 034392-RTO

## **Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 219, Block G, as shown on the Final Map # PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 602, at Page 10142, as Document No. 546028.

