DOC # 0767946
08/02/2010 02:29 PM Deputy: SG

OFFICIAL RECORD Requested By: JOHN ANDERSON

Douglas County - NV Karen Ellison - Recorder **DECLARATION OF HOMESTEAD** 14.00 0.00

	Assessor Parcel Number: 1420 - 28 - 511 - 00	8	Page: 1 BK-0810	or 1 PG- 0213	Fee: RPTT:
	OR Assessor's Manufactured Home ID Number:				
					
	Recording Requested by and Mail to:	ı	ı	\ '	\
/	Name: John R. Anderson			\	\
	Address: 1373 N. Sonta Barbara D. City/State/Zip: Minden, NV 89423			\	\
	Check One:				\
	■ Married (filing jointly))	-	The same of the sa	1
	☐ Head of Family ☐ Widowed		The state of the s		1
	☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both)		1		1
	By Husband (filing for joint benefit of both)		. \		1
	Other (describe):		/ /		74
1	Check One:		1	· · · · · · · · · · · · · · · · · · ·	
ı	☑ Regular Home Dwelling/Manufactured Home ☐ Condominium	N. 12	/ /		
	Name on Title of Property	Onit Mother	/ /		
	John Anderson and Patrice Anderson	ر کے رکستان کا	n. /		الداب
1	do individually or severally certify and declare as follows:	dated	of Anders	on Living	1477.7
do individually or severally certify and declare as follows: John Anderson and Patricia Anderson, Trustes of the Anderson Living do individually or severally certify and declare as follows: John Anderson and Patricia Anderson					
is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden					
County of Douglas, State of Nevada, and more particularly described as follows:					 '
(set forth legal description and commonly known street address OR manufactured home description)					
	LOT 8 IN BLOCK A. AS SET FORTH ON THE DEFICIAL MAD OF MUSSION	HOT CORTNER	76.	1. Santa B	arbere
UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262, OFFICIAL RECORDS.				v	
l	988, PAGE 1249, AS DOCUMENT NO. 186262, OFFICIAL RECORDS.	. : .\			
ı	I/We claim the land and premises hereinabove described, together with the described manufactured home as a Homestead.	th the dwelling hor	use thereon, and	its appurtenanc	es, or
		2 1	١. ٤	10	
I	In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of	ingus 7	, 20 <u>//</u>	- ·
	tohn Under	Patrice	in a C	ender	s
ſ	John Anderson 1	2/1	Signature A	_	_
ŀ	Print or type name here	Patricia Prin	t or type name her	rson	-
Į,	STATE OF NEVADA, COUNTY OF CORSON				
	This instrument was acknowledged before me on 8/2/2010		Notary Sea	ĺ	l
ı	(date)				
ľ	Person(s) appearing before notary				
١.	y Patricia Anderson	Occoses:	PERSONAL PROPERTY.	COSSO	
ľ	Person(s) appearing before notary		KYLA	RIOS &	
7	Che Du	No 05-88344	SIATEOR	MELIAN. A	
-	Signature of notarial officer	120000000	My Appt. Exp.	June 15, 2013 ()	
٠,	CONSULT AN ATTORNEY JE VOU DOUBLE THE				
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.				
١.					

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009