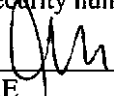


I hereby affirm that this document submitted for recording does not contain a social security number.

Signed 
CRYSTAL MOORE
VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0810 PG- 0272 RPTT: 0.00



Parcel#:

When Recorded Mail To:
World Alliance Financial Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 3000022281X Effective Date: 04/01/2010

CORPORATE ASSIGNMENT OF DEED OF TRUST
CORRECTIVE ASSIGNMENT TO CORRECT TYPO IN THE ASSIGNEE VERBIAGE.
ORIGINALLY RECORDED 05/18/2010 DOC# 0763855 BOOK 0510 PAGE 3419

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to REVERSE MORTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).
Said Deed of Trust dated 10/28/2008, made by: MICHAEL O SAUM and recorded as Instr# 732359, and/or Book 1108, Page 171 in the Recorder's office of DOUGLAS, Nevada.

Dated:07/11/2010
World Alliance Financial Corp..

BY: 
CRYSTAL MOORE
VICE PRESIDENT



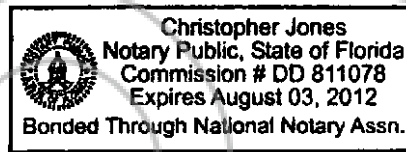
12129294

Parcel#:
Loan #: 3000022281X Effective Date: 04/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of World Alliance Financial Corp. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 11th day of July in the year 2010

Signed: [Signature]
CHRISTOPHER JONES
Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: MICHAEL O. SAUM
1434 PIN OAK DRIVE
GARDNERVILLE, NV 89410

WAFMA 12129294 form5/FRMNV1
-- FNMA.CORRECTIVE CJ2630227



12129294