

OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording
does not contain a social security number.

Signed _____
CRYSTAL MOORE
VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0810 PG- 0276 RPTT: 0.00



Parcel#:

When Recorded Mail To:
World Alliance Financial Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: W307118407X Effective Date: 04/01/2010

CORPORATE ASSIGNMENT OF DEED OF TRUST
CORRECTIVE ASSIGNMENT TO CORRECT TYPO IN THE ASSIGNEE VERBIAGE.
ORIGINALLY RECORDED 05/18/2010 DOC# 0763857 BOOK 0510 PAGE 3423

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp. f/k/a Vertical Lend, Inc., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to REVERSE MORTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 12/14/2007, made by: JAMES E. SCHODOWSKI and recorded as Instr# 0715030, and/or Book 1207, Page 4117 in the Recorder's office of DOUGLAS, Nevada.

Dated:07/11/2010
World Alliance Financial Corp. f/k/a Vertical Lend, Inc..

BY: _____
CRYSTAL MOORE
VICE PRESIDENT

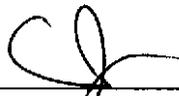


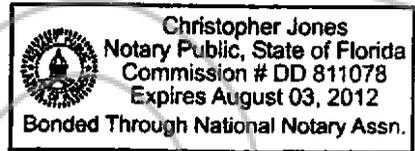
12129295

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**STATE OF FLORIDA
COUNTY OF PINELLAS**

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of World Alliance Financial Corp. f/k/a Vertical Lend, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 11th day of July in the year 2010

Signed: 
CHRISTOPHER JONES
Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JAMES E. SCHODOWSKI
1409 PORTER DRIVE
MINDEN, NV 89423

WAFMA 12129295 form5/FRMNV1
-- FNMA.CORRECTIVE CJ2630227



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