

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
BRYAN BLY Vice President Loan Documentation

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 18.00
BK-0810 PG-0280 RPTT: 0.00



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #: 122003210024
Loan No 0036330892

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Page 1

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 12/05/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. in Book 1203, Page 02612

made by DAVID P JOHNSON AND BRYN M JOHNSON as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes Wells Fargo Bank, N.A. as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

this 23rd day of July in the year 2010

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Signed: _____
BRYAN BLY Vice President Loan Documentation

Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12203831
-@ CJ2647638form1/rcnnv1_wfhrc



12203831

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Page 2

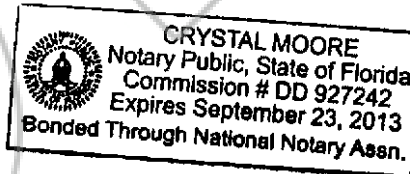
WELLS FARGO BANK, N.A.

Signed: _____
CHRIS JONES, VICE PRESIDENT LOAN DOCUMENTATION
WELLS FARGO BANK, N.A.

STATE OF FLORIDA COUNTY OF PINELLAS

On 07/23/2010 before me, the undersigned, a Notary Public for said County and State, personally appeared BRYAN BLY and CHRIS JONES, personally known to me to be the Vice President Loan Documentation and the VICE PRESIDENT LOAN DOCUMENTATION of their respective corporation and that they executed the foregoing instruments, and known to me to be the persons who executed the same on behalf of their corporations therein named, and acknowledged to me that such corporations executed the within instruments pursuant to their by-laws or a resolution of its boards of directors.
WITNESS MY hand and official seal.

Signed: _____
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Mail Tax Statements to: DAVID PAUL JOHNSON
1341 E WALES CT
GARDNERVILLE, NV 89410

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