



APN: 1319-15-000-015-PTN

Recording requested by:  
An Employee of  
and when recorded mail to:  
Title Outlet, Inc.  
12200 W Colonial Dr Suite 203  
Winter Garden FL 34787

Escrow # TE02231044X  
#17-058-08-01  
ID #02058080-0  
Mail Tax Statement to  
Interval Weeks Inventory, LLC.,  
13750 W. Colonial Dr., Suite 350. Box 302  
Winter Garden, Florida 34787

Consideration: \$500.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Judith Pentopoulos**, whose address is 210 Tiburon Court, Walnut Creek, California 94597, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Interval Weeks Inventory, LLC, an Indiana Limited Liability Company**, whose address is 13750 W Colonial Dr. Suite 350, Box 302, Winter Garden, Florida 34787 "Grantee"

The following real property located in the State of Nevada , County of Douglas , known as David Walley's Resort; Account #36024088460; , Unit E-1, Douglas County, Nevada , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: April 16, 2010

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Donald D Robertis  
DONALD D ROBERTIS  
Witness Printed

Judith Pentopoulos  
Judith Pentopoulos  
Address: 210 Tiburon Court Walnut  
Creek, California 94597

Jennifer Lynn  
Witness Printed  
Name JENNIFER LYNN

STATE OF California ) SS  
COUNTY OF Contra Costa )

On 4-16-10, before me, the undersigned notary, personally appeared, **Judith Pentopoulos**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/ they~~ executed the same in ~~his/her/their~~ authorized capacity(ies) and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE Lori Ann Costanza



My Commission Expires: 12-25-2013

**EXHIBIT "A"**  
**(WALLEY'S)**

**Inventory No. 17-058-08-01**  
**#17-058-08-01**  
**ID #02058080-0**

A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of **Douglas, State of Nevada**, described as follows:

**PARCEL E-1** of the Final Subdivision Map LDA #98-05 for **DAVID WALLEY'S RESORT**, a Commercial Subdivision, filed for record with the **Douglas County** Recorded on **September 19, 2005**, in **Book 1000**, at **Page 3464**, as **Document No. 501638**, Official Records of **Douglas County, Nevada**.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for **David Walley's Resort** recorded **September 23, 1998**, as **Document No. 0449993**, and as amended by **Document No.s 0466255, 0485265, 0489959, 0509920 and 0521436**, and that Declaration of Annexation of **David Walley's Resort Phase IV** recorded on **December 30, 2005** in the Office of the Douglas County Recorded as **Document No 0664734** and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **TWO BEDROOM UNIT** every year in accordance with said Declaration

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded **September 20, 2002** in **Book 09020**, at **Page 06242**, as **Document No. 0552534**, Official Records, **Douglas County, Nevada**.

**A Portion of APN: 1319-15-000-015**

**Escrow #TE02231044X**