

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-312-034

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: MICHAEL & RITA SMITH

Address: 2655 STETSON CIRCLE

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
 Head of Family Widowed
 Single Person Multiple Single Persons
 By Wife (filing for joint benefit of both)
 By Husband (filing for joint benefit of both)
 Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

MICHAEL DUANE SMITH AND RITA MARIE SMITH, HUSBAND & WIFE

do individually or severally certify and declare as follows: AS JOINT TENANTS

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A" ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 3 day of August, 2010.

Michael D. Smith
Signature

Michael D. Smith
Print or type name here

Rita M. Smith
Signature

Rita M. Smith
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 8/3/10

by Michael D. Smith (date)
Person(s) appearing before notary

by Rita M. Smith
Person(s) appearing before notary

Danny Whalen
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

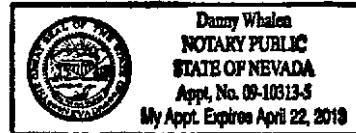
NOTE: Leave space within 1-inch margin blank on all sides.

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0810 PG- 0336 RPTT: 0.00



Notary Seal



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060702095

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 217, as shown on the Final Map of WILDHORSE UNIT 6, A
PLANNED UNIT DEVELOPMENT, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on
March 15, 1994 in Book 394, Page 2741, as Document No.
332336.

Assessors Parcel No. 1420-33-312-034